

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 2555 02/17/95 10:52:00  
#9164 # JB \*-95-116001  
COOK COUNTY RECORDER  
ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Margaret Nettleton, single never married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 30th day of September, 1992, and recorded on the 5th day of October, 1992 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 92740428, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

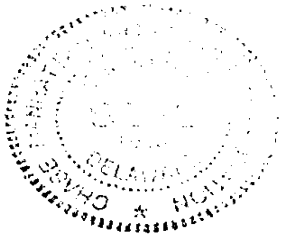
Lot 243 in Stone Gate being a resubdivision of H. Roy Berry Company's East Moreland being a subdivision of the part of the west 1/2 of the northwest 1/4 of section 33 and that part of the east 1/2 of the north east 1/4 of section 32 lying northeasterly of the Chicago Northwestern Railroad Company all in township 42 north, range 11 east of third principal meridian, in Cook County, Illinois

Tax ID Number 03-32-706-016-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1310 E Mayfair Rd, Arlington Heights, IL 60004-0000-000

Witness our hands and seals this 25th day of January, 1995.  
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation



*Clara L. Chipman*  
Clara L. Chipman  
Asst. Vice President

*Opal Miller*  
Opal Miller  
Assistant Secretary

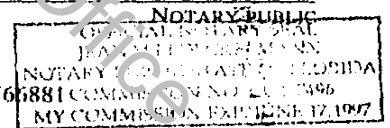
95116001

State of Florida  
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers, signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of January, 1995.

*Jim H. Handelman*



Prepared by: Laura Holcomb  
Chase Manhattan Mortgage Corporation  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 000000476  
County of Cook  
Investor Number 202  
Investor Loan Number: 1658952921

CHASE MANHATTAN MORTGAGE CORPORATION  
LIEN RELEASE DEPARTMENT  
P.O. BOX 4025  
MONROE, LA 71211-4025

il\_sat.doc  
revised 6/3/93

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
PROPERTY MANAGEMENT DEPARTMENT  
111 N. LA SALLE ST.  
CHICAGO, IL 60602