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95116205

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
14666 TRAN 6533 02/17/95 10:05:00
94406 LC #95-116205
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST BANK N.A.

of the County of RAMSEY and State of MINNESOTA, DO HEREBY CERTIFY that a certain MORTGAGE dated the 13th day of AUGUST 1993, made by made by TONY A. FLOYD AND DIANNE FLOYD, H/W

to FIRST BANK N.A.

and recorded as document No. 93742081 in Book _____ at page _____ in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged. **95116205**

Legal Description of premises: THE SOUTH 2 FEET OF LOT 17 AND ALL OF LOT 18 AND THE NORTH 6 FEET OF LOT 19 IN BLOCK 10 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33 NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTIONS 28 AND 33 SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Permanent Real Estate Index Number(s): COOK COUNTY, ILLINOIS, 25-35-115-081

Address(es) of premises: 12918 SOUTH NORMAL CHICAGO, ILLINOIS 60628

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand HER and seal, this 12th day of DECEMBER 19 93

S. Christopherson (SEAL)
Vice President (SEAL)

STATE OF MINNESOTA

COUNTY OF RAMSEY

ss. ANGELIQUE L. ANDERSON

I, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that S. Christopherson Vice President

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ be signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

ANGELIQUE L. ANDERSON
NOTARY PUBLIC - MINNESOTA
RAMSEY COUNTY
My Commission Expires Oct. 6, 1998

Given under my hand and official seal, this _____ day of **DEC 12 1994**, 19 _____

ANGELIQUE L. ANDERSON
NOTARY PUBLIC - MINNESOTA
RAMSEY COUNTY
My Commission Expires Oct. 6, 1998

Notary Public
Commission expires **OCT 06 1998**

This instrument was prepared by _____ (NAME AND ADDRESS)

Handwritten signature and initials.

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11/11/2011

Property of Cook County Clerk's Office

11/11/2011

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