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DEPT-01 RECORDING \$23.50
T#0011 TRAN 5884 02/21/95 15:10:00
#1246 # RV # - 95 - 117893
COOK COUNTY RECORDER

95117893

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST STATE BANK OF CALUMET
CITY, 925 BURNHAM AVENUE, CALUMET CITY, ILLINOIS 60409

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto LOUIS P. MENECHIN AND MARY BETH
(NAME AND ADDRESS)
MENECHIN, HIS WIFE, 458 E. 167TH STREET, SOUTH HOLLAND, ILLINOIS 60473

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of DECEMBER, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92976594, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 71 IN CHAPMAN'S FIFTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/2 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95117893

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-22-402-014-0000
Address(es) of premises: 458 E. 167TH STREET, SOUTH HOLLAND, ILLINOIS 60473

Witness OUR hand S and seal S, this 6TH day of FEBRUARY, 19 95

FIRST STATE BANK OF CALUMET CITY
BY: William A. Beanblossom (SEAL)
WILLIAM A. BEANBLOSSOM, VICE PRESIDENT
BY: Peter N. Lantero (SEAL)
PETER N. LANTERO, PRESIDENT

This instrument was prepared by JILL A. FREDIANELLI, 925 BURNHAM AVENUE, CALUMET CITY, ILLINOIS.
(NAME AND ADDRESS)

23.50
LT

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RELEASE DEED

By Corporation

FIRST STATE BANK OF CALUMET CITY

TO

LOUIS P. MENECHIN

MARY BETH MENECHIN

ADDRESS OF PROPERTY:

458 E. 167TH STREET

SOUTH HOLLAND, ILLINOIS 60473

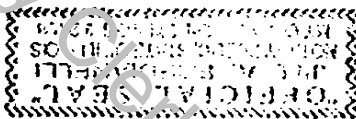
MAIL TO:

MR. AND MRS. LOUIS P. MENECHIN
C/O MR. EDWARD V. SHARKEY, AAL
14105 LINCOLN, P.O. BOX 27
DOLTON, ILLINOIS 60419

GEORGE E. COLE
LEGAL FORMS



Property of Cook County



Commission Expires MARCH 20, 1998

NOTARY PUBLIC

GIVEN under my hand and seal this 6TH day of FEBRUARY 1995.

I, JILL A. FREDIANELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM A. BEANBLOSSOM, VICE President of FIRST STATE BANK OF CALUMET CITY, personally known to me to be the PRESIDENT of said corporation, and PETER N. LANTERO, personally known to me to be the PRESIDENT and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

SS.

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