

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50
T50011 TRAN 5884 02/21/95 15:10:00
#1247 + RV *--95-117894
COOK COUNTY RECORDER

95117894

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST STATE BANK OF CALUMET
CITY, 925 BURNHAM AVENUE, CALUMET CITY, ILLINOIS 60409

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LOUIS P. MENECHIN AND MARY BETH MENECHIN, HIS WIFE, 458 E. 167TH STREET, SOUTH HOLLAND, ILLINOIS 60473

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of

AUGUST, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87463364, to the premises

therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 71 IN CHAPMAN'S FIFTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95117894

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-22-402-014-0000

Address(es) of premises: 458 E. 167TH STREET, SOUTH HOLLAND, ILLINOIS 60473

Witness OUR hand S. _____ and seals _____, this 6TH day of FEBRUARY, 19 95.

BY: William A. Beamblossom (SEAL)
WILLIAM A. BEAMBLOSSOM, VICE PRESIDENT

BY: Peter N. Cantero (SEAL)
PETER N. CANTERO, PRESIDENT

UNOFFICIAL COPY

RELEASE DEED
By Corporation

FIRST STATE BANK OF CALUMET CITY

TO

LOUIS P. MENECHIN

MARY BETH MENECHIN

ADDRESS OF PROPERTY:

438 E. 167TH STREET

SOUTH HOLLAND, ILLINOIS 60473

MAIL TO:

MR. AND MRS. LOUIS P. MENECHIN
C/O MR. EDWARD V. SHARKEY, AAL
14105 LINCOLN, P.O. BOX 27
DOLTON, ILLINOIS 60419

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

Commission Expires MARCH 20, 1998

NOTARY PUBLIC
Jill A. Fredianelli
seal this 6TH day of FEBRUARY 1995



I, JILL A. FREDIANELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM A. BEANBLOSSOM, VICE President of FIRST STATE BANK OF CALUMET CITY, personally known to me to be the PRESIDENT of said corporation, and PETER N. LANTERO, personally known to me to be the PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

7594756