

UNOFFICIAL COPY

When Recorded Mail To:

*Maintain Stationing Mfg. Center
1333 East 97th St. W.
Sandy, UT 84073*

EC 105 443

LOAN NO. GORDONINE519077

95117925

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
November 15, 1994, executed by
INEZ GORDON Unmarried

Equity Title
415 N. LaSalle / Suite 402
Chicago, IL 60610

DEPT-01 RECORDING \$23.50
T40011 TRAN 5887 02/21/95 15:41:00
#1279 # RV *-95-117925
COOK COUNTY RECORDER

recorded on *11/26/94* in Book/Volume No. _____ page(s) _____
as Document No. *04007877* , Cook
County Records, State of Illinois, on real estate legally described as follows:

LOT 2 IN BESSEY AND NELSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-04-209-022

95117925

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0582-L

PAGE 1 OF 2

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LOAN NO. GORDONINE519077

DATED: NOVEMBER 29, 1994

MOUNTAIN STATES MORTGAGE CENTERS, INC.

DANELL JOHNSON, Assistant Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

) ss:

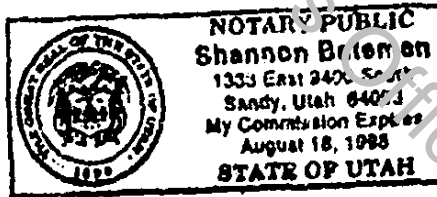
On NOVEMBER 29, 1994 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DANELL JOHNSON

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Assistant Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Shannon Brien
Notary Public for the state of
My commission expires:

(Official Seal)



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