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95117068

ILLINOIS

LOAN NO. 02936448

DEPT-11 RECORD TOR \$25.50
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#2571 AP *-95-117068
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION as successor by merger to Chase Manhattan Personal Financial Services, Inc., a Delaware corporation located at 4915 Independence Parkway, Tampa, Fl. 33634, hereinafter designated as Assignor, for and in consideration of the Sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledge, does by these presents hereby grant, bargain, sell assign, transfer and set over unto:

STATE STREET BANK and TRUST COMPANY, as TRUSTEE
225 Franklin Street, Boston, MA. 02110

hereinafter designated as Assignee, all of its right, title and interest, as holder thereof, in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

Executed by: MARK C. HARGIS AND ANTONIA M. HARGIS, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY

Payable to: Chase Manhattan Personal Financial Services, Inc.

Original Principal Amount Secured: \$**259,200.00

Bearing date of: 10/26/94

Recorded on 11/01/94, in Document 94932196 of Recorder's Office/Registrar of Title of COOK County of the State of Illinois.

95117068

Property: 1224 W DRAPER STREET
CHICAGO IL 60614

Permanent Index No.: 14-29-315-049

SEE ATTACHED LEGAL DESCRIPTION

Together with the note or obligation described in said mortgage and all money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS THEREOF, the Assignor has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this 9th day of January, 1995.

(SEAL)

CHASE MANHATTAN MORTGAGE CORPORATION as Successor by Merger to CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

By 
Dorothy Pennell, Vice President

By 
Miriam Alban, Assistant Treasurer

ATTEST:


Jeannie Voudy

25/95

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ACKNOWLEDGMENT

STATE OF FLORIDA

SS:

COUNTY OF PALM BEACH

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorothy Pennell, personally known to me to be the Vice President of Chase Manhattan Mortgage Corporation as Successor by Merger to Chase Manhattan Personal Financial Services, Inc. and Miriam Albar, personally known to me to be the Assistant Treasurer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Treasurer they signed and sealed the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of January, 1995.

[Notarial Seal]



SANDRA L. GILLIGAN
MY COMMISSION # 00258209 EXPIRES
February 9, 1997

Sandra L. Gilligan
Sandra L. Gilligan, Notary Public

Prepared by: **Barry Daddato**, Chase Manhattan PFS1615 So. Congress Ave, 2nd Fl Delray Beach, FL 33446

When Recorded Return To:
Chase Manhattan PFS1615 So. Congress Ave, 2nd Fl Delray Beach, FL 33446



95331011

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment . .
Schedule C . .

No.: C78778

DESCRIPTION:

WEST 38.0 FEET OF THE EAST 262.0 FEET OF THE NORTH 60.15 FEET OF
2 IN THE COUNTY CLERK DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION
CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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