

# UNOFFICIAL COPY

95117069

ILLINOIS

LOAN NO. 02938561

DEPT-11 RECORD TOR \$25.50  
T60013 TRAM 1371 02/17/95 15:12:00  
#2572 # AF \*-95-117069  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION as successor by merger to Chase Manhattan Personal Financial Services, Inc., a Delaware corporation located at 4915 Independence Parkway, Tampa, FL 33634, hereinafter designated as Assignor, for and in consideration of the Sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledge, does by these presents hereby grant, bargain, sell assign, transfer and set over unto:

STATE STREET BANK and TRUST COMPANY, as TRUSTEE  
226 Franklin Street, Boston, MA. 02110

hereinafter designated as Assignee, all of its right, title and interest, as holder thereof, in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

Executed by: STEPHEN R. PATTON AND LINDA W. PATTON, HUSBAND AND WIFE

Payable to: Chase Manhattan Personal Financial Services, Inc.

Original Principal Amount Secured: \$\*\*200,000.00

Bearing date of: 12/05/94

Recorded on 1/11/95 in Document of Recorder's Office/Registrar of Title of  
of Illinois. 12/11/94 #04048628

95117069  
COOK County of the State

Property: 1462 RIDGE AVENUE Permanent Index No.: 11-18-313-018  
EVANSTON IL 60201-4149

\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*

Together with the note or obligation described in said mortgage and all money due and to become due thereon, with interest.

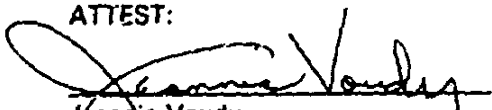
TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.


IN WITNESS THEREOF, the Assignor has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this 9th day of January, 1995.

(SEAL:

CHASE MANHATTAN MORTGAGE CORPORATION as Successor by Merger to CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

ATTEST:

  
Jeanne Voudy

By   
Dorothy Pennell, Vice President

By   
Miriam Alban, Assistant Treasurer

25/98

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EXHIBIT 100

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## ACKNOWLEDGMENT

STATE OF FLORIDA

SS:

COUNTY OF PALM BEACH

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorothy Pennell, personally known to me to be the Vice President of Chase Manhattan Mortgage Corporation as Successor by Merger to Chase Manhattan Personal Financial Services, Inc. and Miriam Alban personally known to me to be the Assistant Treasurer of said corporation and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Treasurer they signed and sealed the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of January, 1995.

95117089



SANDRA L. GILLIGAN  
MY COMMISSION # 00250208 EXPIRES  
February 9, 1997  
BONDED THRU TROY FAIR INSURANCE, INC.

*Sandra L. Gilligan*  
Sandra L. Gilligan, Notary Public

Prepared by: Bart Daddato, Chase Manhattan PFS1815 So. Congress Ave, 2nd Fl Delray Beach, FL 33445

When Recorded Return To:  
Chase Manhattan PFS1815 So. Congress Ave, 2nd Fl Delray Beach, FL 33445



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PATTON

LOT 3 (EXCEPT THE SOUTH 30.0 FEET THEREOF) IN KEDZIE'S  
RESUBDIVISION OF BLOCK 56 IN EVANSTON IN THE SOUTH WEST 1/4 OF  
SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 WEST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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CHASE MANHATTAN Personal  
FINANCIAL SERVICES, INC.

1905 Corporate Blvd. N.W. Ste 105

BOCA RATON, FL 33431

ATTN: SECURITIZATIONS