

# UNOFFICIAL COPY 95117176

## RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FULTON-CARROLL CENTER, INC., an Illinois corporation, of the City of Chicago, County of Cook and State of Illinois, for and in consideration of One (\$1.00) Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto KINZIE INDUSTRIAL DEVELOPMENT CORPORATION, an Illinois not-for-profit corporation, its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by that certain Memorandum of Option Agreement, bearing date of the 1st day of January, 1990 and with an Option to expire as of December 31, 2015, and recorded in the Recorder's Office of Cook County, in the State of Illinois on January 29, 1990 as Document Number 90045994, to the premises therein described, situated in the County of Cook, State of Illinois, described as follows:

Legal Descriptions: See Exhibits "A" attached hereto and made a part hereof.

Permanent Index Numbers: 17-07-311-005, 17-07-311-004 and 17-07-311-027

-AND-

17-07-311-025 . DEPT-01 RECORDING \$27.00

. 76666 TRAN 6657 02/17/95 16:22:00

Addresses: 2009 West Fulton Street Chicago, Illinois 60612 . 4619 LC \*-95-117176 COOK COUNTY RECORDER

-AND-

2000-2030 West Walnut Chicago, Illinois 60612

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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand and seal this 30<sup>th</sup> day of October, 1994.

FULTON-CARROLL CENTER, INC., an Illinois corporation

BY: [Signature]  
Its: President

THIS INSTRUMENT PREPARED BY AND UPON RECORDING RETURNED TO:

Stephen R. Chesler  
Schwartz & Freeman  
401 North Michigan Avenue  
Suite 1900  
Chicago, Illinois 60611

BOX 57

*[Handwritten mark]*

*[Handwritten mark]*

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*Commonwealth of Massachusetts*

STATE OF ILLINOIS )  
*Cass* ) SS:  
COUNTY OF ~~COOK~~ )

I, *Patricia A. Johnston*, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that *Gene Ravelle*, of FULTON-CARROLL, CENTER, INC., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as his ~~his~~ *her* free and voluntary act, and on behalf of the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this *31<sup>st</sup>* day of ~~October~~ 1994.  
November

*Patricia A. Johnston*  
Notary Public

Commission Expires: *July 22, 1999*

*I.D. provided Mass Lic. No. 334460462*

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## EXHIBIT A

### PARCEL 1

LOTS 6 THROUGH 16, THE EAST 12 FEET 10 INCHES OF LOT 17 AND THAT PART OF LOT 5 LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF LOT 5, SAID POINT BEING 0.30 OF A FOOT WIDE OF THE NORTHEAST CORNER OF SAID LOT 5, THENCE ALONG THE WEST FACE OF THE EXISTING BUILDING ON SAID LOTS 2 AND 3 INCLUSIVE AND PARTS OF LOTS 1, 4 AND 5 THE FOLLOWING CAUSES AND DISTANCES: SOUTH 00 DEGREES 05 MINUTES 57 SECONDS EAST, A DISTANCE OF 3.84 FEET; NORTH 89 DEGREES 51 MINUTES 03 SECONDS EAST, A DISTANCE OF 0.71 OF A FOOT TO A PART, SAID PART BEING 0.41 OF A FOOT EAST OF THE WEST LINE OF LOT 4; SOUTH 00 DEGREES 02 MINUTES 15 SECONDS WEST, A DISTANCE OF 30.58 FEET; SOUTH 89 DEGREES 57 MINUTES 45 SECONDS EAST, A DISTANCE OF 0.34 OF A FOOT; SOUTH 42 DEGREES 33 MINUTES 48 SECONDS EAST, A DISTANCE OF 0.62 OF A FOOT; SOUTH 44 DEGREES 55 MINUTES 23 SECONDS WEST, A DISTANCE OF 0.34 OF A FOOT; SOUTH 45 DEGREES 24 MINUTES 47 SECONDS EAST, A DISTANCE OF 1.80 FEET; SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 62.28 FEET; NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.08 FEET; NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 0.35 OF A FOOT; NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, AND A DISTANCE OF 1.40 FEET TO A POINT. SAID POINT BEING 0.28 FEET WEST OF THE EAST LINE OF LOT 5; SOUTH 00 DEGREES 25 MINUTES 21 SECONDS EAST, A DISTANCE OF 25.45 FEET TO A POINT IN THE SOUTH FACE OF A COMMON WALL; SOUTH 00 DEGREES 25 MINUTES 21 SECONDS EAST; A DISTANCE OF 0.24 OF A FOOT TO A POINT ON THE SOUTH LINE OF LOT 5, SAID POINT BEING 0.09 OF A FOOT WEST OF THE EAST LINE OF LOT 5, ALL IN STINSON'S SUBDIVISION OF BLOCK 44 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 IN AND TO ALL STRUCTURAL MEMBERS, FOOTINGS, CAISSONS, FOUNDATIONS, COLUMNS AND BEAMS AND OTHER SUPPORTING COMPONENTS LOCATED WITHIN OR COMPRISING A PART OF THE PROPERTY EAST AND ADJOINING FOR THE SUPPORT OF ALL STRUCTURES, FIXTURES, EQUIPMENT AND OTHER IMPROVEMENTS PRESENTLY LOCATED ON, WITHIN OR FORMING A PART OF THE MAIN PROPERTY (AND REPLACEMENT THEREOF) AS SUCH SUPPORT IS PRESENTLY PROVIDED; AND FOR THE USE OF THE OWNER OF THE LAND OF ALL FACILITIES LOCATED WITHIN OR ON THE LAND (AND REPLACEMENT THEREOF) TO THE EXTENT THAT SUCH FACILITIES ARE PRESENTLY UTILIZED IN FURNISHING UTILITY SERVICES TO ANY PORTION OF THE LAND OR ARE OTHERWISE PRESENTLY REASONABLY NECESSARY TO THE EFFICIENT OPERATION OF THE LAND; AND TO INSTALL, USE, AND REMOVE FROM TIME TO TIME, FACILITIES OWNED BY THE OWNER OF THE LAND AND LOCATED IN, OVER, UPON AND THROUGH THE CHASES, CONDUITS, RISERS AND SHAFTS NOW OR IN THE FUTURE EXISTING IN THE PROPERTY EAST AND ADJOINING; AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 26249605 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST #55000 AND MAIN BANK OF CHICAGO, AS TRUSTEE UNDER TRUST #79-1390.

COMMONLY KNOWN AS: 2009-2045 WEST FULTON STREET, CHICAGO, ILLINOIS.

P.I.N. 17-07-311-005; AND 17-07-311-004

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PARCEL 3:

LOTS 30 TO 40 INCLUSIVE IN THOMAS STINSON'S SUBDIVISION OF BLOCK 44  
OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE  
14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 2000-2030 WEST WALNUT, CHICAGO, ILLINOIS

P.I.N. 17-07-911-025

(Lot 30 registered in Torrens)

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