

UNOFFICIAL COPY

Loan No.: 920293-8
PIF: 2-2-95

ILLINOIS
RELEASE DEED

Prepared by: Harriette Graham
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

95117218

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States successor in interest through merger with Land of Lincoln Savings and Loan Association does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:
Name of Mortgagor: ANTHONY J. POULOS, DIVORCED NOT REMARRIED

Name of Mortgagee:

LAND OF LINCOLN SAVINGS & LOAN

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 88432147, DATED SEPTEMBER 6, 1988

Address of Property: 1516 State Parkway
Chicag IL 60610

Tax ID No.: # 17-04-210-028-1022

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

95117218

Dated: February 08, 1995
HOUSEHOLD BANK, F.S.B.

JENNIFER NICHOLS, Asst. Vice President

State of Illinois)
County of DuPage)

5191-01

\$23.00

215999 TRAN 7192 02/21/95 08:34:00
43799 + DW *-95-117218
COOK COUNTY RECORDER

On February 08, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 08, 1995.

OFFICIAL SEAL
JEFFREY LANIGAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-9-95

Notary Public/Commission Expires:

When recorded, please return to: Anthony J Poulos

IL621/HXG

1516 N. State Pkwy #9b
Chicago IL 60610

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BOX 97

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
JAN 1 1981

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County, Illinois:

UNIT 9B TOGETHER WITH AN UNDIVIDED .01444 PERCENT INTEREST IN THE COMMON ELEMENTS IN 1516 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23085634, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ASSISTANT