95118408

## RELEASE OF MORTGAGE

Loan No.628546-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

n corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto OTTO J. BRANY and BRIGITTE BRANY, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 21 771 570 to the premises therein de-Registrar's office of Cook scribed to-wit:

Lot 2 of Cameno Re'al Unit 3, a Subdivision of part of the Southwest Quarter of Section 9, Township 36 North, Range 12, East of the Third Principal Meridian ir Cook County, Illinois.

LEGAL DESCRIPTION CERTUPES TON STATUTE

O1 RECORDING

623.50

T00004 TRAN 2688 02/21/95 10:05:00 \$1629 \$ MB Property Address: 10115 Park Lane Orland Park, IL. 60462 A 118408 27-09-311-001 COOK COUNTY RECORDER

SAVINGS AND LONA CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of April - 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Loan Servicing Officer

95118408

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before meaning and in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by an ideard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corp ration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

COFFICIAL SEALS DEBURAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/20

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPO 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mad to:

Sokol and Mazian

60 Orland Square Drive

Orland Park, Illinois 60462

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER F DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

## **UNOFFICIAL COPY**

Car I'd

Property or Cook County Clerk's Office