

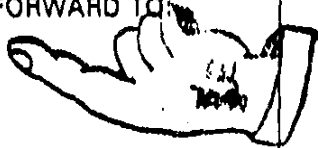
UNOFFICIAL COPY

FMG #: 0000395879
NAME: RICHARD GASTON
P/O DATE: 01/25/1995

95118447

AFTER RECORDING, FORWARD TO:

RICHARD GASTON
642 E 101 PLACE



CHICAGO IL 60628

THIS INSTRUMENT PREPARED BY:
INNA YUFA
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303

DEPT-01 RECORDING \$23.50
T40003 TRAN 2665 02/21/95 11:19:00
99942 + MS *-95-118447
COOK COUNTY RECORDER

MILWAUKEE, WI 53201

Tax Parcel #:

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
RICHARD GASTON AND SUSIE GASTON, HIS WIFE

to MORTGAGE ASSOCIATES, INCORPORATED

dated December 8th, 19 59, and recorded on 12/10/1969 in Mortgage Record
page _____, and or Instrument # 21034101, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 1221 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER ONE (1), BEING A SUBDIVISION OF ALL OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION TEN (10), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION TEN (10), LYING WEST OF AND ADJOINING THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.
642 E. 101 PLACE
CHICAGO, IL 60628
PIN# 25104110320000

95118447

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of February, 19 95

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY
FLEET MORTGAGE CORP., AS ATTORNEY-IN-FACT

By Barbara Kruschka
BARBARA KRUSCHKA
Its ASSISTANT SECRETARY

By Julie Mulhern
JULIE MULHERN
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23 50
BHT

OK

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95118447

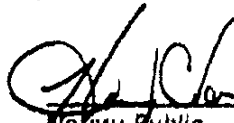
UNOFFICIAL COPY

FMG #: 0000395879
NAME: RICHARD GASTON
P/O DATE: 01/25/1995

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of February
19 95, personally appeared BARBARA KRUSCHKA and
JULIE MULHERN, the ASSISTANT SECRETARY and
ASSISTANT SECRETARY, respectively, of
FEDERAL NATIONAL MORTGAGE ASSOCIATION BY
FLEET MORTGAGE CORP., AS ATTORNEY-IN FACT
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____


Notary Public
HARVEY C VASSER



Property of Cook County Clerk's Office

1995 FEB 18

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95118457