

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LOMAS MORTGAGE USA, INC.,
a corporation,

Plaintiff,

vs.

PERRY ADDISON; PAMELA SHAW
and UNKNOWN OWNERS

Defendants.)

95118618

No. 91 CH 6859

Sheriff's No. 941416

. DEPT-01 RECORDING \$23.50
. T06666 TRAM 6727 (2/21/95 11:49:00
. 94718 + LC # - 95 - 118618
. COOK COUNTY RECORDER

SHERIFF'S DEED

THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment entered in the above cause, and pursuant to which the land hereinafter described was sold a public sale by said grantor on November 23, 1994 from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington D. C., as assignee of the holder of the Certificate of Sale, the real estate described in Exhibit "A" which is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever.

DATED this date: DEC 09 1994, 19__.

MICHAEL F. SHEAHAN
Sheriff of Cook County, Illinois

(SEAL)

By: Annie D. Evans
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE D. EVANS personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he/she signed, sealed and delivered the said instrument as their free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this
Commission expires _____ 19__

day of DEC 09 1994

Carmen A. DeStefano
Notary Public

MAIL TO
AND PREPARED BY:
KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603

ADDRESS OF GRANTEE: 451 Seventh Ave. S.W.
Washington D.C. 20410

MAIL TAX BILLS TO: U.S. Department of HUD
Single Family Property
Disposition Branch
77 West Jackson Boulevard
Chicago, Illinois 60604

"OFFICIAL SEAL"
Carmen A. DeStefano
Notary Public, State of Illinois
My Commission Expires 6/5/95



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DWA

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Re: ADDISON

LEGAL DESCRIPTION

. LOTS 35 AND 36 IN BLOCK 232 IN HARVEY, A SUBDIVISION OF THE
. SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
. FRACTIONAL SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
. THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ALSO
. THAT PART OF THE NORTH FRACTIONAL 1/2 NORTH OF THE INDIAN BOUNDARY
. LINE OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
. THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO AND GRAND
. TRUNK RAILROAD AND EAST OF THE CHICAGO AND VINCENNES ROAD
. ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1892 AS
. DOCUMENT NUMBER 1761486, IN BOOK 58 OF PLATS PAGES 7 AND 8, IN
. COOK COUNTY, ILLINOIS.

THIS TRANSACTION IS EXEMPT UNDER THE
PROVISIONS OF PARAGRAPH 8 SECTION 4
OF THE REAL ESTATE TRANSFER ACT.

2-21-95 *Narcis Broton,*
Agent

SAID PROPERTY IS COMMONLY KNOWN AS: 14123 Winchester Avenue
Dixmoor, Illinois 60426-1149

PERMANENT TAX NO.: 29-06-412-012-0000
29-06-412-011-0000

EXHIBIT 'A'

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