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95118916

SEE ATTACHED FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 274950 \$23.50
 T#0008 TRAN 7584 02/21/95 11:30:00
 #2012 JB *-95-118916
 COOK COUNTY RECORDER

kd Assignment of Mortgage/Deed of Trust/ Deed to Secure Debt POOL LOAN 274950 388728

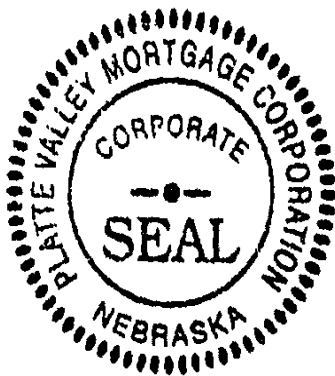
For value received, Platte Valley Mortgage Corporation, a Nebraska Corporation, 601 Fifth Avenue, Scottsbluff, NE 69363 hereby sells, assigns and transfers to:

Leader Federal Bank for Savings, a federally chartered savings bank, 158 Madison Ave., Memphis TN 38103

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by Klemons Brown and Vicki S. Jordan Brown, his wife

and bearing date the 28 day of April A. D., 19 89
 and recorded in the office of the Recorder of Cook County,
 State of Illinois in Book _____
 at Page _____ as Document No. 89205606 on the
06 day of May A. D., 19 89.

Signed this 1st day of October A. D., 1994
 Platte Valley Mortgage Corporation,
 a Nebraska corporation



By Adam Rickard
 Adam Rickard
 Authorized Signer

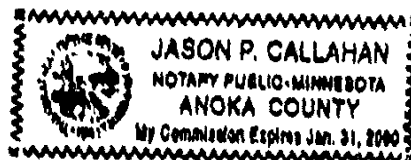
State of Minnesota)
)ss
 County of Hennepin)

On this 1st day of October A. D., 1994, before me a Notary Public, personally appeared Adam Rickard, to me known, who being duly sworn, did acknowledge that he/she is an Authorized Signer of Platte Valley Mortgage Corporation, and that said instrument was signed on behalf of said corporation.

Jason P. Callahan
 Notary Public

Prepared by:
 Norwest Bank Minnesota
 1015 Tenth Avenue SE
 Minneapolis, MN 55414

Return to:
 Norwest Bank Minnesota
 Post Office Box 514
 Minneapolis, MN 55480



95118916

2350/23

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Property of Cook County Clerk's Office

9511S916

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Pool: 274950
loan 388728

LOT 9 IN JACOB FRANK'S SUBDIVISION OF THE NORTH ~~283/8~~ 3 FEET LYING EAST OF
THE EAST LINE OF CALUMET AVENUE OF BLOCK 1 IN SPRINGER AND LANCASTERS
SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH 1/2 OF THE SOUTH EAST
1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 150 FEET OF THE EAST 11
FEET THEREOF LYING EAST OF DEDICATED ALLEY) IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY:

HERITAGE MORTGAGE COMPANY
1000 E. 111TH. STREET
CHICAGO, ILLINOIS 60628
JOHN R. STANISH, PRESIDENT

89205600

DEPT-01

RETURN TO:
HERITAGE MORTGAGE COMPANY
1000 E. 111TH. STREET
CHICAGO, ILLINOIS 60628

T#4444 TRAN 6841 05:08/89 14:
#0867 # D *-09-2056
COOK COUNTY RECORDER

PROPERTY ADDRESS: 3811 S. CALUMET AVE., CHICAGO, ILLINOIS 60653
PTIN:17-34-327-038 VOL. 526

THE TITLE 'SECRETARY OF VETERANS AFFAIRS' SHALL BE SUBSTITUTED FOR THAT OF
'ADMINISTRATION OF VETERANS AFFAIRS' AND THE DESIGNATION 'DEPARTMENT OF VET.
AFFAIRS' SHALL BE SUBSTITUTED FOR THAT OF 'VETERANS ADMINISTRATION' EACH
EITHER APPEARS IN THIS DOCUMENT PURSUANT TO THE PROVISIONS OF SECTION 2,
L. NO. 100-527, THE DEPARTMENT OF VETERANS AFFAIRS ACT.

SECRET 926

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