

# UNOFFICIAL COPY

95119330

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 02755162

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim into

ANTHONY KULAK AND MARY PAT KULAK, HIS WIFE

whatsoever it may have acquired in, through by a certain Mortgage recorded ~~xxxxxx~~ in the Recorder's ~~xxxxxx~~ office of COOK County, Illinois, in Book \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 93768566 to the premises therein described to-wit

all the rights, title, interest, claim or demand

THE SOUTH 50 FEET OF THE NORTH 100 FEET OF LOT 15 IN OWNERS RESUBDIVISION OF LOTS 1 TO 4 INCLUSIVE IN BLOCK 1 IN SHANNON AND CARFIELDS SUBDIVISION OF PARK RIDGE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 1/2 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 722 S. CUMBERLAND  
PARK RIDGE IL. 60068

DEPT-11 RECORD TOR \$23.50  
1:0013 TRAN 1404 02/21/95 13:51:00  
#2707 + AP \*-95-119930  
COOK COUNTY RECORDER

TAX I.D. NO.: 09-35-306-049-0000

95119330



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 17TH day of NOVEMBER 19 94

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By Wayne J. [Signature] Vice-President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

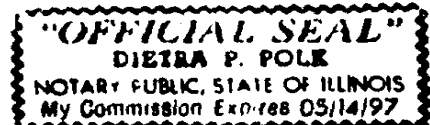
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

A. KACZMAREK  
Bell Federal Savings and Loan Association 79 West Monroe Street  
Chicago, Illinois 60603

[Signature]  
Notary Public



Mail to

Chase Manhattan Home Equity Services  
P.O. Box 92941  
Rochester, New York 14692-7044  
Attn: Kristie Becker

Recorder's Box No. \_\_\_\_\_

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