

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office 5501 South Ashland Avenue Chicago Illinois 60637 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 628097-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **LEONARD WIELOCH and CLARA J. WIELOCH, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 21 747 037 to the premises therein described to-wit:

**LOT 48 IN OAKWOOD HILLS FOURTH ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**  
PIN # 13-13-112-018-0000

**95119996**

Property Address: 10648 S. Tod Drive; Palos Hills, IL 60465  
Permanent Index Number: 21-13-112-018-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of OCTOBER, 1987.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *John Oester*  
Loan Servicing Officer

By: *[Signature]*  
DEPT. OF RECORDS & CLERKING

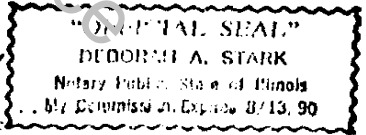
\$23.00

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

TX555 TRAM 3777 02/21/95 13:46:00  
#1682 # JJ \* -95 -119996

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



**THIS INSTRUMENT WAS PREPARED BY:**

**TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Norridge, Illinois 60634

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Recorder's Box No. \_\_\_\_\_  
Mail to: **BOX 333-CTL**  
*Richard Gallagher*  
*39 S. LaSalle St*  
*Chicago, IL 60603*

1973  
75-45-8452  
95003218

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UNOFFICIAL COPY

Property of Cook County Clerk's Office