## UNOFFICIAL C

### **DEED OF RELEASE (Corporation)**

95120122

| This Deed of Rela                    | ase Witnesseth, That   |   | •                          |                            |  |
|--------------------------------------|--|---|----------------------------|----------------------------|--|
| Commercial Cree                      | lit Loans, Inc.  |   |                            |                            |  |
| a Corporation, organized             | and existing under   | the laws of the State                       |                            |                            |  |
| of Delaware                          | , and having its principal place of business DEPT-01 RECORDING \$23.50 |   |                            |                            |  |
| in Cook                              | County, Illin  | O18 , owner and                             | TADD14 TRAN                | 4437 02/21/95 14:58:00     |  |
| holder of the note eviden            | tsing the debt secured   | )<br>by mortgage executêd                   | \$0480 \$ JW<br>COOK COUNT | +-95-120122<br>Y RECORDER  |  |
| by Joseph C. Agu                     | ulnaga and Kell  | by mortgage executed<br>y J. Aquinaga,      | his com                    | T TE CONTROL               |  |
| wife an Coint                        |  |   |                            |                            |  |
| dated February 498                   |  | corded March 3rd                            |                            | in the office of           |  |
| (Recarding Officer)                  | 4 If available   | , for value received, d                     | State                      |                            |  |
| No. 32-133923 in Book                |  |   |                            |                            |  |
| the lien and effect of said          |  |   |                            |                            |  |
| Lot 18 in block                      | 5 in Mitchell's  | s addition to C                             | lardale, b                 | eing a subdivision         |  |
| of the North 1/2<br>range 13, East C | ? of the Costhe  | ast 1/4 <b>or</b> sect.<br>Include nuridia: | IOH 35, to<br>n in Cook    | wnsnip so north<br>County. |  |
| - range 13, masc c<br>- Illinois,    | 31 1.11C 11111 - 11  | THE STATE THE EXCESSION                     | 117 111 000%               | Counce j j                 |  |
|                                      | (  |   |                            |                            |  |
| P.I.N.# 19-35-4                      | 104-006  | 0,  | (                          |                            |  |
|                                      |  | 4/2.  |                            |                            |  |
|                                      |  |   |                            | 95120123                   |  |
|                                      |  |   |                            |                            |  |
|                                      |  |   |                            |                            |  |
|                                      |  | Cy  | 74.                        | 98120122                   |  |
|                                      |  | County Cla                                  | 2,1                        |                            |  |

In Witness Whereof, these presents have been executed under the seal of said Corporation, 1995... pursuant to due authority, wis day of Commercial Credit Loans, Inc.

**Assistant Secretary** 

Vice President

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#### **CORPORATION ACKNOWLEDGEMENT**

| State of Illinois<br>County of Cook | } as.  |  |
|-------------------------------------|--|--|
| On this 25 before me, appeared      | th day of January<br>Diano A. May  | , <sup>[999</sup> A.D.,  |
|                                     | n, who being by me duly swo<br>commercial Cred   | rn, did say that   |
|                                     |  |  |
|                                     | d to the foregoing instrument i  |  |
| seal of said compration             |  | signed and sealed in behalf of said corporation — Diane A. May |
| 4                                   | rument to be the free act and c  |  |
| Cook                                | nave nereunto set my nani<br>[1] inois   | d and affixed my notarial seal at my office in .               |
| (County)                            | (htate)  | $\mathcal{L}$  |
| My Commission Expires:              | Co   | Notary Public for said County and State                        |
|                                     | T.   | Boreen A. Wassell  |
|                                     | OFFICIAL SEAL." DOREEN A. WASSELL Holary Public, State of Illinois My Cummission Expires 1/23/99 |  |
|                                     |  |  |
|                                     |  | 95100123   |
|                                     |  | Office   |
|                                     | unail to   | D: 311 E New Hours   |
|                                     |  | Palatine 10 60061  |

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