## RELEASE OF TORTOTE FICAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 NECONDING \$27.50 TH0001 TRAN 7153 02/21/95 15:14:00 H9210 # CG #-95-120342 COOK COUNTY NECONDER

## KNOW ALL MEN BY THESE PRESENTS,

THAT, Richard Hartel, as Assistant Vice President of Security Pacific Financial Services Inc., of the County of and State of California, DOES HEREBY CERTIFY that a certain Mortgage dated the 20th day of March, 1990, made by Bessie M. Boyd to Oxford Credit Corporation, in the amount of \$7,800.00, and recorded May 11, 1990 as Document Number 90219507, in the office of the Recorder of Cook County, in the State of Illinois, and Assignment of aforesaid mortgage to Security Pacific Financial Services, Inc., recorded as Document Number 90219508, against the real estate situated in said State and County, described herein, to wit:

LOT 40 AND THE SOUTH 1/2 OF LOT 41 IN BLOCK 1 IN WEST PULLMAN IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14. FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 11919 South Yale, Chicago, Illinois Permanent Index Number: 25-28-203-012

is, with the note or notes accompanying it, fully satisfied, released and discharged.

Witness my hand and seal this 13th day of February, 1995.

RICIARD HARTEL

STATE OF CALIFORNIA

COUNTY OF SON DISON

SS.

95320342

public in and for the said County, in the State aforesaid, DO MEREBY CERTIFY that Richard Hartel, Assistant Vice President, personally known to me to be the same person whose name(s) is subscribed to the foregoing instrument, appeared before as this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL NOTARY SEAL
E THURBER
HODRY PUBLIC — CEMONING
SAN DIEGO COUNTY
My Comm Exp APR 07.1996

Given under my hand and seal this Fith

\_\_\_\_day of February, 1995.

Notary Public

Commission Public

This instrument was prepared by ARNOLD G. KAPLAN & ASSOCIATES, 180 NORTH LASALLE STREET, SUITE 1601, CHICAGO, ILLINOIS 60601

MAIL TO:

## **UNOFFICIAL COPY**

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