PLEASE RETURN TO

Fleet Mortgage corp P.O. Box 1169 Milwaukee, WI 53201

Attn: Robin Gregory

. DEPT-01 RECORDING

\$50 50

\$15555 \$644 3810 68722795 16 47 00

桃红灰东岛江 医一学形式 美产主的任任

MORTGAGE ASSIGNMENT

FÜNRUUTE YTHIOO MOOD

For and in consideration of C	one Dollar (\$1.00) and othe	r good and
valuable consideration, to it in		
Fleet Mortgage Corp. a corporation organized and exis		
a corporation organized and exis	sting under the laws of the	United
States, does hereby assign to th	e Secretary of Housing and	Urban
Development	his sucessors and assi	gns
77 W. Jackson Blvd. Chicago, I	llinois 60604-3507	
a certian mortgage in the origin		
made, executed, and delivered by	Leonard W. Feil, a Bachelo	or and Debra
M. Heinisco, a Spinstert	o Fleet National Bank	
1991 , together with the note a	the 19th day of	July
19 <u>91</u> , together with the note a	nd indebtedness therein me	ntioned said
mortgage being recorded on July	77,1441	Jocument No.
91365089 n xxxxxxx No. 3	<u>(XXXXXXX</u> Page NO. <u>XXXXXXXX</u>	and accioned
Cook Count to Fleet Mortgage Corp.	Y, LLIInois	and assigned
by Float National Pank	anana angapak sa aran sa sandah alam sama maran kanganggah sa belaman kan sa dalah sa sambah dalah sama	
by Fleet National Lank by Assignment dated the and recorded oninNo.	day of	19
and recorded on	as Document No.	
in No.	Page No.	
in the office of the		
County,		
	'	
7		
SEE REVERSE SIDE FOR WARRANTIES A		
IN WITNESS WHEREOF, said F	Gleet Mortgage Corp.	
h	as caused its corporate sea	l to be
hereto affixed and has caused it:		
by its Vice President	and ittested by itsAssis	tant Sec-
retary at 11200 W. Parkland Ave	Milwaukce, WI 53224	
this 10th day of February	19_95	
	17	مد
	1 lest Mortgage	4017p
	BY Ducice THISC	\ }
The state of the s	Annet'se Gnacins	led
	Vice Fresident	
	VILE ITESTURA	
	11/1/	
	Stephen Neder	
	Decipiion needs	
	Assistant Secra	rary
	Assistant Secre	rary
STATE OF Wisconsin	.Assistant_Secre	rary
STATE OF Wisconsin	Assistant Secre	CO
STATE OF Wisconsin COUNTY OF Milwaukee)	95121844
COUNTY OF Milwaukee))ss)	95121844
COUNTY OF Milwaukee On this, the 10th day))ss) of February	CO
COUNTY OF Milwaukee On this, the day before me the undersigned officer))SS) of <u>February</u> s, personally appeared	95121844 _, 19_95
COUNTY OF Milwaukee On this, the <u>10th</u> day before me the undersigned officer Annette Gnacinski and Stephen))SS) of <u>Fehruary</u> s, personally appeared Neder, who acknow	95121844 _, 19_95 wledged
COUNTY OF Milwaukee On this, the <u>10th</u> day before me the undersigned officer Annette Gnacinski and Stephen))SS) of <u>Fehruary</u> s, personally appeared Neder, who acknow	95121844 , 19 95 wledged and
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On this, the <u>10th</u> day before me the undersigned officer Annette Gnacinski and Stephen himself/herself to be the <u>Vice P</u> Assistant Secretary of he/she being authorized to do so,))SS) of <u>Fehruary</u> s, personally appeared Neder, who acknow	95121844 , 19 95 wledged and nd that signment ficial

This Assignment is mile without recovase or was ranty, except that the undersigned hereby wir rants this:

(a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument; The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens (b) filed of record regardless of when such liens attach, and is prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder; The sum of \$61399.92 The sum of \$61399.92 ____dollars together with the the interest from the first day of May (c) 1994, at the rate of 9.50% per annum, compu as provided in the credit instrument, is actually due per annum, computed

and owing under the said credit instrument; The undersigned has a good right to assign the said (d) security and credit instruments.

There are no offsets or counterclaims against the said (e) security and credit instrument

LEGAL DESCRIPTION:

Lot 5 in Block 2 in Posen Acres Resubdivision of Part of Lots 3,5, and 6 in Posen Acres a Subdivision in the Southwest 1/4 of Section 12, Township 36 North, Range 13, East of the Third Principal Meridian, North of the Indian Boundary Line, according to the Plat thereof recorded as Document 17125206, in Cook County, Illinois. Rangindary 1125206,