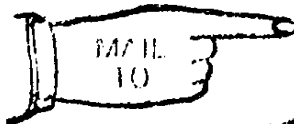


UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK
LOAN NO. 049161



PREPARED BY:
WHEN RECORDED MAIL:
FIRST CALIFORNIA MORTGAGE CO.
P.O. BOX 808034
PETALUMA, CA 94975
ATTN: Loan Delivery Department
Phone # (707) 792 2700

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST CALIFORNIA MORTGAGE, CO.

located at P.O. BOX 808034, PETALUMA, CA 94975

hereby grants, assigns, and transfers to

GE CAPITAL MORTGAGE SERVICES, INC.

located at ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

OCTOBER 26, 1994

, executed by

VICTORIA GREEN, DIVORCED AND NOT SINCE REMARRIED

to MORTGAGE SERVICE AMERICA CO.

and recorded in fiber/cabinet _____ at page(s)/drawer _____

document/instrument no. 94917456 microfilm # _____ pin number _____

in the plat of COOK County Illinois described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

. DEPT-01 RECORDING 123.50
. T:6666 TRAN 6863 02/22/95 10:56:00
. 4724 : LC 4-95-121923
. COOK COUNTY RECORDER

1702 ARDWICK HOFFMAN ESTATES IL 60194

PIN 07-08-101-011-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 26, 1994

FIRST CALIFORNIA MORTGAGE, CO.
A CALIFORNIA CORPORATION

By _____
PROCEPINA R. JAVIER, ASSISTANT SECRETARY

By _____

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

95121923

On OCTOBER 26, 1994

before me, CHRIS KRAJ

personally appeared PROCEPINA R. JAVIER, ASSISTANT SECRETARY

FIRST CALIFORNIA MORTGAGE, CO.

of

the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument

and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(i.e., and that

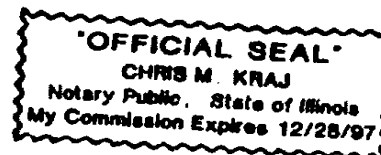
by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the

person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

NOTARY PUBLIC



935

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Property of Cook County Clerk's Office

10-10-10
10-10-10
10-10-10
10-10-10

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EXHIBIT "A"

95121923

PARCEL 1:

LOT 2 IN BLOCK 8 IN HUNTINGTON CLUB BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBERS 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

94917456

PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 THROUGH 10, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN.

PARCEL 4:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 THROUGH 10, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB TOWNHOME ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943917 FOR THE PURPOSES SET FORTH THEREIN.

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