95121166

95121166

DEPT-01 RECORDING \$23.00
T#0011 TRAN 5904 02/22/95 10:15:00
#1483 # RV #-95-121166
COOK COUNTY RECORDER

720786-4	6-7-91	SATISFACTION O	DF MORTGAGE
by the under by JOSSII as mortgage of COOK indebtedness said County	craigned, by JACKSON A Dr. cr. GE ge, and reconstruction thereby a shereby a shereby	earing the date ND EVA LEE JACKSO NERAL MORTGAGE IN orded in the Offi , State of ILLI 19824330 , on secured, fully pa authorized and di	VESTMENTS OF ST. PAUL, INC. ce of the Recorder in and for the County NOIS, Book, Page
HALF OF SE	CTION 29,		8 IN JONES' SUBDIVISION OF THE WEST , RANGE 14, EAST OF THE THIRD PRINCIPAL
		113-001	
			tion has caused these presents to be s Vice President
and its			and its Corporate Seal to be hereunto
affixed.			
•			
Mally To:			Unaban Carda Suranda Man
Eva Jacks	on		Hunter Savings Association
1335 W.72	nd St		Corporate Name (Baneficiary)
Chicago, I	,60636		Phillip McCrfy, Vice President
			By: Kovin M. Shea
State of County of	Ohio Hamilton)ss.	Kevin M. Shea, Secretary
The fares		الدائنمسلم مورد فور	ged before me on September 16, 1991
THE TOTESOT	ng rustrum	ent was acknowled; ice President	ged before me on and by
Kevin M. Sh			
of Hunter			(Agent names and titles) (Corporation acknowledging)
an Ohio			incorporation) Corporation, on behalf
of the Corp		are or prace or	incorporation) corporation, on benair
or the corp	oracion.		

This document prepared by: KNUTSON MORTGAGE CORPORATION 3001 METRO DRIVE SUITE 400 BLOOMINGTON MN 55425~1548 ALICE E. McINTOSH Notary Public, State of Ohio My Commission Expires Mar. 15, 1998

3-91-av

BON 169

2300

UNOFFICIAL COPY

HOLLES

00112100

Or Coot County Clark's Office

5121166