## UNOFFE COPY

## SECOND MORTGAGE

THIS INDENTURE, made <u>February 15</u> 19 95, between **JOSEPH O. AYOOLA**, herein referred to as "Mortgagers," and **FELECIA DAWKINS**, herein referred to as "Mortgagee", witnesseth;

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of

Three Thousand Four Hundred and No/100 Dollars (\$3,400,00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagers promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 15+h day of February 49201 and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at:

. DEPT-01 RECORDING \$23.50 . T40011 TRAN 5912 02/22/95 14:32:00 . 41562 4 RV \*-95-121245

COOK COUNTY RECORDER

95121245

## P.D. BOX 0008 MARKHAM, ILLINOIS 60426-0008

NOW, THEREFORE, the Mortgago's to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledge, do by these presents, CONVLY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their state, right, title and interest therein, situated, lying and being in the City of Harvey, County of COOK. State of ILLINOIS, to wit:

LOTS 39 AND 40 IN SUBDIVISION OF BLOCK 18 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 25-16-210-047 & 048

CKA 326 W. 105th Pl., Chicago, IL,60628

which, with the property described, is referred to herein as the "premises",

TOGETHER with all improvements, tenements, easements, fixtures, and apportenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitle thereto and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, liquit, power, refrigeration.

purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Pomestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagers do hereby expressly release and waive

Witness the handand seal of Mortgagors the day and year first above	e written.
JOSE OF CONTROL	(SEAL)
State of Illinois, County ofss.,	gw ab a dismola
Subscribed and Sworn to before me this 19 Official SEAL"	Jean Eliter a married
TEAN E. WATSON Notary Public, State of Illinois This instrument was prepared by My Commission Expires 11/5/95	Notary Public
	S. MINERNA, DOLTON, IL 60419
	23.50

## **UNOFFICIAL COPY**

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