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WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Atlanta, GA Production Services

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

WITNESSEDMEN BY THESE PRESENTS:

95121265

Santa Fe Mortgage Co.

(the "Principal"), with its principal place of business at 2030 W. Chicago Avenue, Chicago, IL 60622

constitutes and appoints each and every one of the following six employees and/or officers of Chase Manhattan Mortgage Corporation ("CMMC"), its true and lawful attorney-in-fact (such that any one of them is authorized to act under this Limited Power of Attorney):

Officer/Employees	Title with Chase Manhattan Mortgage Corporation
Giio Vezzani	Senior Vice President
Joyce Ripkin	Vice President
Todu Carwan	Assistant Vice President
Sean Hennessy	Assistant Vice President
Janet McClish	Assistant Vice President
Lyn Rygiowski	Assistant Treasurer

and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC the certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: Antonio & Maria Guadalupe Cabrera

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5912 02/22/95 14:36:00
#1582 # RV # -95-121265
COOK COUNTY RECORDER

Address of Property: 4911 S. Wood St.
City, State, & Zip Code: Chicago, IL 60609
Loan No.:

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby satisfying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 17th day of February, 1995.

By [Signature]
Its President

95121265

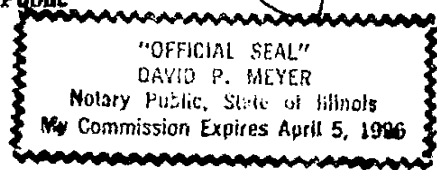
STATE OF ILLINOIS (Space Below This Line Reserved For Acknowledgement)
COUNTY OF COOK

On this 17th day of February before me personally appeared JOSE J. CAMPUZANO personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

My Commission expires: April 5, 1996

David P. Meyer
Notary Public



9350
DP

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LOT 46 IN BLOCK 45 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE
NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST
1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 4911 SOUTH WOOD STREET, CHICAGO, ILLINOIS 60609
TAX NO. 20-02-220-002-0000

prepared by: MARY LOU MENDIOLA 2030 WEST CHICAGO AVENUE, CHICAGO ILLINOIS 60622

Property of Cook County Clerk's Office

95722756