

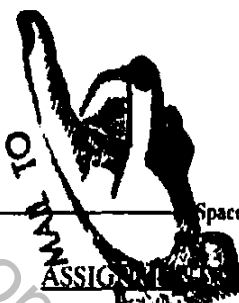
4177020 K7B 41

*Rufener*

When Recorded Return Original to:  
Chase Manhattan Mortgage Corporation  
4915 Independence Parkway  
Tampa, Florida 33634-7540  
Attn: Post Production Services

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 5912 02/22/95 14:36:00  
#1583 # RV \*-95-121266  
COOK COUNTY RECORDER

95121266



Space Above This Line For Recording Data

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That SANTA FE MORTGAGE COMPANY

(hereinafter called "Assignor"), whose address is 2030 W CHICAGO AVENUE CHICAGO, IL 60622

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Manhattan Mortgage Corporation (hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634-7540

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following: 95121264

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: ANTONIO CABRERA AND MARIA GUADALUPE HERNANDEZ CABRERA, HUSBAND AND WIFE

(collectively "Borrower"), dated February 13, 1995 and recorded in of the Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from February 13, 1995 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois

LOT 48 IN BLOCK 45 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel No. 20-07-220-002  
4911 South WOOD, Chicago, IL 60609  
WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

*Handwritten signature*

95121266

# UNOFFICIAL COPY

20151500

Property of Cook County Clerk's Office

95121200

# UNOFFICIAL COPY

2867798

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of February 13, 1995.

Signed, sealed and delivered  
in our presence as witnesses and hereby attested to: **SANTA FE MORTGAGE COMPANY**

\_\_\_\_\_  
(Print Name and Applicable Title)  
\_\_\_\_\_  
(Print Name and Applicable Title)

By: *Lyn Byglowski*  
(Print Name and Applicable Title)  
**AS ATTORNEY IN FACT**

STATE OF ILLINOIS  
COUNTY OF DuPage  
I, *Cynthia M Stanley*, a Notary Public in and for said county and state,  
do hereby certify that *Lyn Byglowski*, personally  
known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as  
his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10<sup>th</sup> day of February 1995  
*Cynthia M Stanley*  
Notary Public



My Commission expires: 4/28/98

951626120

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

95124266