

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor

Department of Water  
John R. Bolden  
Commissioner



STATE OF ILLINOIS )  
                                  ) **95121284**  
                                  )  
COUNTY OF COOK )

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN R. BOLDEN COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$2,253.79 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 90-287868 upon the hereinafter described premises to wit:

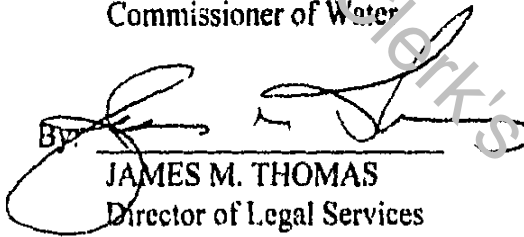
DEPT-01 RECORDING \$23.50  
T#0011 TRAN 5912 02/22/95 14:40:00  
"SEE EXHIBIT A" \$1601 + RV \*-95-121284  
COOK COUNTY RECORDER

Commonly known as: 3615 S. Indiana Avenue, Chicago, Illinois

CITY OF CHICAGO  
A Municipal Corporation

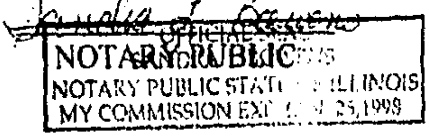
JOHN R. BOLDEN  
Commissioner of Water

4164222  
10/1 (32)

By   
JAMES M. THOMAS  
Director of Legal Services  
333 S. State Street  
(312) 747-8329

95121284

Give under my Hand and  
Notarial Seal this 31th  
day of January, 1995

  
NOTARY PUBLIC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 01/25/1999

MAIL TO  


RETURN TO:  
PHILIP K. GORDON, Atty at Law  
809 W. 35th St.  
Chicago, IL 60609

2300

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Property of Cook County Clerk's Office

19277586

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 1605 03 2850 8

LOTS 49 AND 50 IN BLOCK 2 IN SCAMMONS NELSON'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 17-34-309-028

3615 S. Indiana, Chicago, Illinois

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