### **UNOFFICIAL COPY**

Onl 1905373

95122780

Loan No.: 512286-6 02/07/95 PIF: ILLINOIS RELEASE DEED

PREPARED BY: Jeffre Lanigan HOUSEHOLD MORTGAGE SERVICES 100 MITTEL DRIVE WOOD DALE, IL 60191

DEPT-01 RECORDING 100012 TRAN 2683 02/22/95 11:36:00

49878 4 KB +-95-122780

\$23.00

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That HOUSEKOLD BANK, F.S.B., a Corporation of the United States secured by the following described and recorded real estate mortgage, and same is hero's released:

Name of Mortgago (1) LIBO SUN AND CHENGRONG XIE, HIS WIFE

Name of Mortgages:

HOUSEHOLD BANK FSB, A FLDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 91-303802, DT JUNE 17, 1901

9337 Sayre Avenue Address of Property:

Morton Grove 15 60053

Tax ID No.:

10-18-120-005-000

Legal Description of Property: PLEASE SFC ATTACHED EXHIBIT "A" MADE

A PART HEREOF

Dated: February 13, 1995

HOUSEHOLD BANK F.S.E.

JENNIFER MICHOLS, Vice President

State of Illinois) County of DuPage )

Jany Cle On February 13, 1995 before me, the undersigned, a Notary Purite in and for said State, personally appeared JENNIFER NICHOLS, personally knam to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this February 13, 1995.

Notary Public/Commission Expires:

When recorded, please return to: Libo Sun

Chengrong Xie

1226 Westridge Place

ILSO1/JXL

Addison

IL 60101

OFFICIAL SEAL
JEFFREY LANIGAN
NOTARY FUELIC, LITATE OF ILLINOIS
MY COMMISSION EXPIRES 4-20-98

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Property of Cook County Clerk's Office

Loan No.: 512286-6

PIF:

#### ATTACHMENT 'A'

### LEGAL DESCRIPTION

DITION TO SECTION 18, .

A MERIDIAN, ACCORD.

DOCUMENT 15911962, IN CO.

10-18-120-005-0000 LOT 12 IN SEVENTH ADDITION TO MILLS PARK ESTATES, BEING MILLS AND SONS SUBDIVISION OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1954 AS DOCUMENT 15911962, IN COOK COUNTY, ILLINOIS.

Tax ID No.:

LG001 JXL

CENTENNIAL TITLE INCORPORATED

BOX

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