Order No. 1947503

Escrow No

UNOFFICIAL COPY

RETURN DOCUMENT TO: RESIDENTIAL FUNDING CORPORATION 8400 Normandale Lake Blvd. Suite 600 Minneapolis, MN 55437 Shipping Department Attn.

DEPT-01 RECORDING

\$23.50

T\$0008 TRAN 7711 02/22/95 11:03:00

\$2255 \$ JB *-95-122099

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSESSOR'S PARCEL NO. 14-20-209-017

4.144

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

BATIKERS TRUST COMPANY AS TRUSTEE

sum of: \$233,60% 08

LOAN NO. 0003251600

that certain MORTGAGE , dated DECEMBER 09, 1993

executed by

WILLIAM R. ECONOMOUS, A BACHELOR, AND JOHN MISKA, A WIDOWER

TANCIARY 4-19914 at Official Records in the Office of the County Recorder of COOK , in Book County, State of ILLINOIS

MORTGAGOR , and recorded on , Page

Property known as:

ALTA VISTA TER 3808 N

Section:

Block: Lot:

CHICAGO. IL 60613-0000

Parcel ID # 14-20-209-017

TOGETHER with the note or notes therein described or referre to the money due and to become due thereon with interest, Dir Clarks C and all rights accrued or to accrue under said MORTGAGE

Dated: JANUARY 06, 1994

First Nationwide Bank, A Federal Savings Bank

95122099

STATE OF CALIFORNIA

YOLO COUNTY

before me, the undersigned, a Notary Public in and for said State, personally JANUARY 06, 1994 appeared CHERYL WHITEHEAD

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within , on behalf of and instrument as ASST. SECRETARY First Nationwide Bank, A Federal Savings Bank, 135 Main Street, San Francisco, California 94105, the corporation therein

named, and acknowledged to me that such executed the within instrument pursuant to its board of directors.

WITNESS my hand and official seal.

Signature of Notary

EXECUTED IN CALIFORNIA

Prepared By:

CORP/SEAL Capital Markets L1545 (RO2) 3/92 MULTISTATE 3251600AF1



(this area for noterial sea

UNOFFICIAL COPY

LOT 24 IN S.E. GROSS ADDITION TO BUENA PARK BEING A SUBDIVISION OF THAT PART OF BLOCK 2 LYING WEST OF THE THEAS.
SECTION
(R) PRINC.

OF COLUMN CLORES

OFFICE ALLEY RUNNING NORTH AND SOUTH THROUGH SAID BLOCK 2 OF DOCK 6 OF LAFLEN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TH(R) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95122099