

UNOFFICIAL COPY

Loan No.: 1942150

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin corporation, hereby assigns, transfers and sets over to

RESIDENTIAL FUNDING CORPORATIONthat certain mortgage executed by TIM THOMPSON, A SINGLE PERSON

_____ as Mortgagor,
to GN Mortgage Corporation, as Mortgagee, dated SEPTEMBER 09, 1994, conveying the following described real estate,
to-wit:

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 12.50 FT OF THE N 38.50 FT OF THE E 49.0 FT OF THE S 112.0 FT OF
LOTS 15 AND 16, TAKEN AS A TRACT IN JOHN F. LABAHN'S AND C, LABAHN'S
SUBDIVISION OF THE S 4.01 CHAINS OF THE NW 1/4 OF BLOCK 42 IN SHEFFIELD'S
ADDITION TO CHICAGO, IN THE SW 1/4 OF SEC 29, TOWNSHIP 40 N, RANGE 14, EAST
OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE MUTUAL
EASEMENT GRANT AND MAINTENANCE AGREEMENT RECORDED JUNE 15, 1994 AS DOCUMENT
NUMBER 94528687.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE WRIGHTWOOD
PARK EASEMENT AGREEMENT RECORDED AUGUST 2, 1994 AS DOCUMENT NUMBER 94682941.

P.I.N.: 14-29-311-018 and 14-29-311-019

2502 N BOSWORTH, CHICAGO IL 60614

and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on
Sept 13, 1994, as Document No. 94-199-359, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to
be signed by its ASST VICE PRESIDENT and attested by its AUTHORIZED SIGNATOR, this
28TH day of AUGUST, 19 94.

Attest:

GN Mortgage Corporation,
A Wisconsin Corporation

Nikki Clark
STATE OF ILLINOIS NIKKI CLARK, AUTHORIZED SIGNATOR
SS.

Patricia Chalupa
PATRICIA CHALUPA
ASST VICE PRESIDENT

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named
ASST VICE PRESIDENT and AUTHORIZED SIGNATOR, respectively of GN Mortgage Corporation, a Wisconsin corporation,
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared
before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as
the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said PATRICIA CHALUPA
acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and
voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

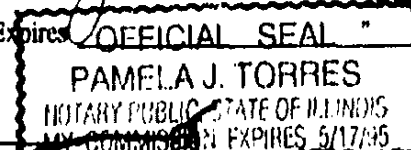
GIVEN under my hand and Notarial Seal, this 9TH day of SEPTEMBER, 19 94.

Pamela J. Torres
Notary Public
My Commission Expires

This Instrument was drafted by: PAMELA TORRES

Return to:

REQUESTED BY & RETURN DOCUMENT TO:
RESIDENTIAL FUNDING CORPORATION
8400 Normandale Lake Blvd. Suite 600
Minneapolis, MN 55437
Attn. Shipping Department



UNOFFICIAL COPY

. DEPT-01 RECORDING 123.50
. 140008 TRAN 7711 02/22/95 11:06:00
. 42277 4 JB *-95-122121
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

95122121