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087239

FULL RELEASE OF MORTGAGE

9512.1441

WHEREAS, Benjamin Robinson and Hattie Robinson, his wife

by a mortgage dated October 28, 1985, and recorded in the Recorder's office, in and for the County of Cook and State of Illinois, in Book No.            at page 3475777 conveyed to the trustee therein named, certain real estate, to secure the payment of certain note or notes in said mortgage described and set forth; and whereas, said mortgage and note or notes has or have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the County of Cook and State of Illinois to-wit:

Lot 1, Block 9; Lot 2, Block 9 and Lot 3 (except south 16 feet thereof) Block 9 in Smith's addition to Maywood in the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of the southeast  $\frac{1}{4}$  of section 10, Township 39 North, Range 12, East of the third principal meridian.

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, BENJAMIN ROBINSON, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to ME, at  
§ 100 with the mortgage of JT who are the owners of record  
on Certificate No. \_\_\_\_\_, that a release of  
document number 3475777 was presented for  
filing on 2-16-95.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

95123444

I, BENJAMIN ROBINSON, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

BENJAMIN ROBINSON  
Affiant  
*Recorder of Records*

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

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