

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

95123609

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation as attorney-in-fact for Olympic Federal, 4915 Independence Parkway Tampa, FL 33634 7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Randall M. Butler, a bachelor and Monica G. Dlouhy, a spinster heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 1st day of August, 1986, and recorded on the 7th day of August, 1986 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 86340866, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:  
Unit 3110 together with its undivided percentage interest in the common elements in Edgewater Plaza Condominium as delineated and defined in the declaration recorded as document #24870735, in section 8, township 40 north, range 14, east of the third principal meridian, in Cook County, Illinois.

14-08-203-016-1357

Which power of attorney was given by Olympic Federal to Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation recorded 7th day of September, 1989, Document Number 89-420606.

together with all the appurtenances and privileges thereunto belonging or appertaining  
Address(es) of premises: 5455 N Sheridan, Chicago, IL 60640-0000-000

DEPT-01 RECORDING 131.00  
196666 TRAN 6904 02/22/95 14132100  
#49814 LC \*-95-123609  
COOK COUNTY RECORDER

Witness our hands and seals this 16th day of December, 1994.  
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation as attorney-in-fact for Olympic Federal

*Laura S. Holcomb*  
Laura S. Holcomb  
Asst. Vice President

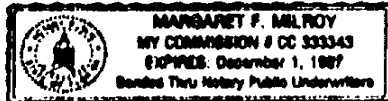
*Karen Tenaglia*  
Karen Tenaglia  
Assistant Secretary

State of Florida  
County of Hillsborough

95123609

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Laura S. Holcomb and Karen Tenaglia, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation as attorney-in-fact for Olympic Federal free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of December, 1994.



*Margaret F. Milroy*  
NOTARY PUBLIC

Prepared by: Carole Battle  
Chase Manhattan Mortgage Corporation  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 000004716361  
County of Cook  
Investor Number 650  
Investor Loan Number: 0279053398

il\_sat.dot  
revised 6/3/93

RETURN  
RECORDED  
RELEASE  
TO →

RONALD W. KATZ  
Attorney-At-Law  
422 N. Northwest Highway  
Suite 100  
Park Ridge, Illinois 60068

MAIL TO: [Handwritten arrow pointing to the right]

3100  
KAB

