

# UNOFFICIAL COPY

95123657

036403600180

Instrument was prepared by:  
United Co. Lending Corp.  
P. O. Box 1591  
Baton Rouge, LA 70821-1591  
Attn: Mtg. Satisfaction Dept.

DEPT-01 RECORDING 024.00  
T#0003 TRAN 2837 02/22/95 15:11:00  
#0179 # EB #-95-123657  
COOK COUNTY RECORDER



Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT United Companies Lending Corporation, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated the 23 day of April, 1994, made by DORSEY, THOMAS & DORSEY, TOMMIE MAE to United Companies Lending Corporation and recorded as document No. 94393545 in Book \_\_\_\_\_ at page \_\_\_\_\_ of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

95123657

Permanent Real Estate Index Number(s): 16-09-216-008

Address(es) of premises: 539 N LARAMIE, CHICAGO, IL 60644 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 06 day of December, 1994.

United Companies Lending Corporation

Frank W. Fouts, Vice President

UNOFFICIAL COPY

036401800180

Instrument was prepared by:  
United Oil Lending Corp  
P. O. Box 1291  
Baton Rouge, LA 70821-1291  
Attn: Mrs. Sarah Ann Lee



\*\*\*\*\*  
PROPERTY OF Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT United Companies Lending Corporation, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY

CERTIFY that a certain Mortgage Deed dated the 21 day of April, 1994, made by DORSEY THOMAS

DORSEY THOMAS and recorded as document

in Book \_\_\_\_\_ of COOK County, in the State of Illinois is, with the notes

accompanying it, fully paid, satisfied, released and discharged.

Legal description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 16-09-216-008

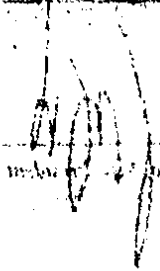
Address(es) of premises: 299 N. LARAMIE, CHICAGO, IL 60644 is, with the note or notes accompanying it, fully

paid, satisfied, released and discharged.

Witness my hand and seal this 06 day of December, 1994

03131833

United Companies Lending Corporation



Count of \_\_\_\_\_

UNOFFICIAL COPY

Dorsey

9 1 1 2 3  
884 0230 7180

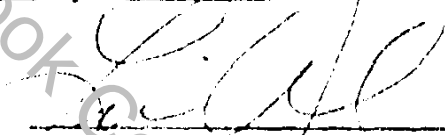
\*\*\*\*\*

State of Louisiana  
Parish of East Baton Rouge)SS.

I, the undersigned a notary public for the said Parish, in the State aforesaid, DO HEREBY CERTIFY that FRANK W. FOOTE, VICE PRESIDENT OF UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of December, 1994.

My Commission is for Life

  
LISA ACHORD, Notary Public  
COMMISSIONED IN THE PARISH OF LIVINGSTON,  
QUALIFIED TO ACT IN THE PARISH OF EAST BATON  
ROUGE, STATE OF LOUISIANA.

95123657

Cook County Clerk's Office

Chicago, IL 60610

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0810080088

FILE

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RECEIVED

Property of Cook County Clerk's Office

FORESIDE



COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Dorsey

88403800180

91393545

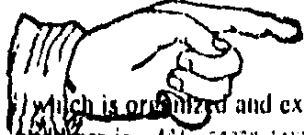
[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 25, 1994. The mortgagor is THOMAS DORSEY and ANNIE MAE DORSEY, his wife as joint tenants

("Borrower"). This Security Instrument is given to

MAIL TO



UNITED WEALTHS LENDING CORPORATION

which is organized and existing under the laws of Louisiana, address is 4241 LESSEN LANE, BAYOU ROUGE, LA 70801

Louisiana

and whose

DEPT-01 RECORDING \$31.50
140011 TRAN 1585 05/02/94 15:56:00
#1881 + RV \*-94-393545
COOK COUNTY RECORDER

("Lender"). Borrower owes Lender the principal sum of THIRTY THREE THOUSAND TWO HUNDRED AND NO/100

Dollars (U.S. \$ 33,200.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 37 AND THE SOUTH 1/2 OF LOT 38 IN BLOCK 2 IN WALKER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 19 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 22 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

2016-09-16-008

95123657

91393545

which has the address of 100 N. KARAMEL, "SEWARD" ("Property Address"), Illinois 60644

[Zip Code]

[Street, City]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90 Amended 5/91 VMP MORTGAGE FORMS (800)521-2241



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01333212

## MORTGAGE

Special Agent in Charge (SAC) for Housing Unit

The mortgage is

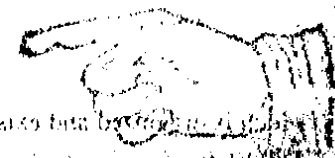
THIS MORTGAGE is given to the borrower as joint tenants

Property of Cook County Clerk's Office

02.11.20  
11:41 AM (EST) (12/21/20)  
11:41 AM (EST) (12/21/20)  
11:41 AM (EST) (12/21/20)  
11:41 AM (EST) (12/21/20)

The borrower is given to

TO THE

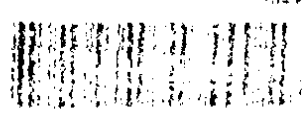


(Lender) borrower was paid the principal sum of

The debt is evidenced by the promissory note dated the same date as this Security Instrument (Note) which provides for monthly payments with the full debt to be paid and the balance of the debt to be paid in full by the maturity date of the Note. The balance of the debt to be paid in full by the maturity date of the Note is the amount of the Note less the amount of all payments made by the borrower to the lender under the Note. The balance of the debt to be paid in full by the maturity date of the Note is the amount of the Note less the amount of all payments made by the borrower to the lender under the Note. The balance of the debt to be paid in full by the maturity date of the Note is the amount of the Note less the amount of all payments made by the borrower to the lender under the Note.

02.11.20

02.11.20



which has the address of  
the borrower  
the lender  
the date of the mortgage  
the amount of the mortgage  
the interest rate  
the term of the mortgage  
the date of the recording  
the recording jurisdiction  
the recording number  
the recording date  
the recording office  
the recording authority  
the recording agent  
the recording fee  
the recording cost  
the recording charge  
the recording tax  
the recording stamp  
the recording seal  
the recording mark  
the recording sign  
the recording symbol  
the recording emblem  
the recording insignia  
the recording ornament  
the recording decoration  
the recording adornment  
the recording embellishment  
the recording enhancement  
the recording improvement  
the recording ornamentation  
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the recording ornamentation