

CONSULT YOUR ATTORNEY BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ON

UNOFFICIAL COPY

10030353783

KNOW THAT CITYSCAPE MORTGAGE CORP.  
565 TAXTER ROAD  
ELMSFORD, NEW YORK 10523

95123975

, assignor,

DEPT-01 RECORDING 125.50  
147777 TRAN 5863 02/22/95 14:55:00  
#5353 SA #95-123975  
COOK COUNTY RECORDER

In consideration of ONE DOLLAR AND 00/100 (\$1.00) dollars,

paid by The 1st National Bank  
of Boston  
P.O. Box 92  
Providence, RI 02901  
W-03-03

, assignee.

hereby assigns unto the assignee,

Mortgage dated the 16th day of SEPTEMBER, 1994, made by LEON RICHARDSON  
EARLINE RICHARDSON

to CITYSCAPE MORTGAGE CORP.

in the principal sum of \$ 82,800.00 and recorded on the 27th day of September 1994  
in (Liber) (Record Liber) (Rel) 04846555 of Section (of Mortgages), page , in the office  
of the Clerk of the County of COOK covering premises

1950 EAST 73rd STREET  
CHICAGO, ILLINOIS 60649

P.I.N.: 20-25-122-024

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS  
OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT  
IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and  
to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the  
successors, legal representatives and assigns of the assignee forever.

95123975

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the  
sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 16th day of  
SEPTEMBER, 1994.

IN PRESENCE OF:

CITYSCAPE MORTGAGE CORP.

Samuel W. Tripsas  
SAMUEL W TRIPSAS

BY: Robert Grosser  
ROBERT GROSSER, PRESIDENT

25/94

KNOW THAT  
565 TAXTER ROAD  
NEW YORK 10023

02133272

001-01 02133272

The 1st National Bank  
Section  
P.O. Box 92  
Providence, RI 02901  
W-03-03

The 1st National Bank  
P.O. Box 92  
Providence, RI 02901  
W-03-03

THE GUARANTEE  
NEW YORK  
P.O. Box 92  
Providence, RI 02901  
W-03-03

RETURN BY MAIL TO

CHICAGO, ILLINOIS 60640

60640-155-155-054

NO SUBJECT TO THE PROVISIONS

IN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET

at the same time subscribed a name as witness that

described in and who executed the foregoing instrument

to be the individual

personally came

On the 19 day of

STATE OF NEW YORK, COUNTY OF

02133272

The word "assignment" or "assignor" shall be

IN WITNESS WHEREOF, the assignor has duly executed this assignment this

to me known to be the individual

personally came

On the 19 day of

STATE OF NEW YORK, COUNTY OF

CITYSCAPE MORTGAGE CORP.  
in the principal sum of \$ 80,000.00  
of the County of

Assignment of Mortgage  
Qualified in Westchester County  
No. 488973  
Notary Public, State of New York

SONYA E. NEWMAN  
Notary Public, State of New York  
No. 488973  
Qualified in Westchester County  
Commission Expires March 2, 1997

NOTARY PUBLIC

that he is the President of CITYSCAPE MORTGAGE CORP.

On the 16th day of SEPTEMBER 1994, before me

personally came ROBERT GROSSER

STATE OF NEW YORK, COUNTY OF WESTCHESTER

The word "assignment" or "assignor" shall be construed as if it read "assignment" or "assignor"

IN WITNESS WHEREOF, the assignor has duly executed this assignment this 19 day of

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that

personally came SAMUEL W. TRIPPA

STATE OF NEW YORK, COUNTY OF

02133272

UNOFFICIAL COPY

THE EAST 34 FEET OF THE SOUTH 90 FEET OF LOT 10 IN BLOCK 4 IN SOUTH KENWOOD, A SUBDIVISION OF BLOCKS 2, 7 AND 8 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF BLOCK 3 IN STAVE AND KLEMMS SUBDIVISION OF THE NORTHEAST QUARTER IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX I.D. #: 20-25-122-024

which has the address of  
Illinois

60649

1950 EAST 73RD STREET, CHICAGO  
("Property Address");

[Street, City]

Property of Cook County Clerk's Office

95123975

UNOFFICIAL COPY

THE EAST BE... SOUTH... CLARK... OF THE... 2107111

CHICAGO 1737 1991 7243 0991  
1737 1991 7243 0991

TAX 1.01 # 70-23-123 084

1737 1991 7243 0991

Property of Cook County Clerk's Office

Continued Finance

PO Box 92

Providence, R.I. 02901

1737 1991 7243 0991