John Marie Contraction of the Co

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95123005



- . DEPT-01 RECORDING
- 123.00
- . 140012 1RAN 2690 02/22/95 13:02:00
 - 10112 FKB +-95-123005
 - COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY =

RELEASE OF MORTGAGE DEED

KNOW ALL MEN BY	TOTESE PRESEN	${f UTS}, {f that} {f FIVE} {f AVCO} {f FINANCIAL} {f SERVICES}, {f INC}, {f for} {f and}$
in consideration of the	e payment of the is	ndebtedness secured by the MORTGAGE DEED hereinafter
mentioned, and the c	ancellation of all	the notes thereby secured, and of the sum of one dollar, the
•		ec, does hereby REMISE, RELEASE, CONVEY and QUIT
		ntatives and assigns, all the right, title, interest, claim or
	-	ired in, through or by a certain MORTGAGE, bearing date
the	day of	Cotobra 19 95 , and recorded in the
	,	Courty, in the State of Illinois, in book
	of records, on p	page, as document No. 1684655.
to the premises there	in described, situ	ated in the County of Cook,
State of Illinois, as fo		
, and the second		

LOT 26 IN GLOCK 5 IN A.G. BRIGON AND COMMANYS

CRIMPORD GARDENT BRO BODITION BEING A SUBDICIOSION

OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE

NORTHWOOT 1/4 OF NECTON 11, TOWNSHIP 37 NORTH,

RANGS 13 EAST OF THE BROWN DRIVING ACCROSS

ACCORDING TO THE PLAT THEREF RECORDED

NOVEMBER 24/136 AC DOCUMENT NO. 7476972 IN

COOK COURTY ICCINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES.

(Page 1 of 2)

7 /

12-18-10Y

95123005

IN TEST MONY WHEREOF, CHARLEV CVC FINANCIAL

SERVICES. INC. has caused these present to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, on February 1, 1995.

FIVE AVCO FINANCIAL SERVICES, INC.

Attest: ' Marilyn L. Havens, Assistant Secretary

STATE OF CALIFORNIA

SS.

COUNTY OF ORANGE

1, M. D. Keith, in and for said County, in the State aforesaid, DO HEREBY CFRTIFY that Laila B. Soares, personally known to me to be the Assistant Vice President of FIVE AVCO FINANCIAL SERVICES, INC., an Illinois corporation, and Marilyn L. Havens, personally known to me to be an Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President Secretary of said Corporation, and caused the Assistant corporate seal of the Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

My Commission Expires DEC. 15, 1998

M. G. KETH under my hand and notarial seal on February
COMMISSION #1047255 4
Notary Public - California
ORANGE COUNTY

?	MAIL TO:	FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
2	AVCO FINANCIAL SERVICES 15750 S. HARLEM	3645 S. HAMLIA
4	ORLAND PARK, IL 60462	Francist Fall to 8069
•	PLACE IN RECORDER'S OFFICE BOX NUMBER:	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 76 IN BLOCK 37 IN E.R. SMITH'S SUBDIVISION OF SHEFFIELD'S ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD Dropperty of County Clerk's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95122992

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Property of Cook County Clerk's Office