BELL FEDERAL SAVINGS AND LOAN ASSOCIATION RELEASE OF MORTGAGE LOAN NO. 74010984

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.19

DEPT-01 RECORDING TRAN 4472 02/22/95 13:23:00 COOK COUNTY RECORDER

BELL FEDERAL SAYINGS AND LOAN ASSOCIATION

(1) 11 (1) (1) (1) (1) (1) (1) a corporation existing under the later of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whoreof is hereby confessed was hereby Reimse. Convey, Release and Quit-Claun unto

GEORGE-ME ARNOLD AND TALCY L ARNOLD, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded/1724/1874 in the Recorder's/1892-8724 Notice of COOK County, Illinois, in Hook _____, on page.____, as Document No 23646325 to the premises therein described to-wit

> LOT 316 IN HOME CRAFT SUBDIVISION OF THE NORTH EAST & OF THE SOUTH WEST & OF SECTION 22, AND THAT PAPT LYING EAST OF THE CALUMENT FEEDER OF THE WEST 1 OF SAID SOUTH WEST 1 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:4501 W 116TH PLACE , ALSTP, TL 60656

TAX ID#: 24-22-335-015-0000

IN TESTIMONY WHEREOF, THE SAID BELL BELL FEDERAL SAVINGS AND LOAN ASSOCIATION FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate scal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 11TH ay of JANUARY, 1995

Vice-President

Education Assistant Secretary

"THIS INSTRUMENT WAS PREPARED BY"A. KACZMAREK 79 West Monroe Street Bell Federal Savings and Loan Association Chicago, Illinois 60603

Mail to.

Recorder's Box No.

a 3 de su

STATE OF ILLINOIS COUNTY OF COOK \$\} ss

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate sent of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written

OFFICIAL SEAL

Property of County Clarky Clarky County Coun NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 05/14/9:

MAIL TO:

BELL FEBERAL SAVINGS AND LOAN ASSOCIATION RELEASE OF MORTGAGE LOAN NO. 74010984

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, closs hereby Remise, Convey, Release and Quit-Chairn unto

GEORGE M. ARNOLD AND WARRY L ARNOLD, HIS WIFE

LOT 316 IN HOME CRAFT SUBDIVISION OF THE NORTH EAST & OF THE SOUTH WEST & OF SECTION 22, AND THAT FACT LYING EAST OF THE CALUMENT FEEDER OF THE WEST & OF SAID SOUTH WEST & OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:4501 W 116TH PLACE ALSIP, IL 60656

TAX ID#: 24-22-335-015-0000

95123272

| IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath | BELL FEDERAL SAVINGS AND LOAN | ASSOCIATION |
|---|-------------------------------|---------------------|
| hereunto caused its corporate seal to be affixed, and these | By: | Vice-President |
| presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 11TH any of JANUARY, 1995 | Attest: | Assistant Secretary |
| "THIS INSTRUMENT WAS PREPARED BY"A. KACZ! Bell Federal Savings 79 West Monroe Street and Loan Association Chicago, Illinois 60603 | MAREK STORPOR | |
| Mail to: | | |
| Francia 1-2595 | CHICAGO, ILLINOS, | |
| | Recorder's Box No | |
| | | Form No. 2204-8 |

Property of Coot County Clert's Office