

L Lakeside Bank

TRUSTEE'S DEED

95124425

DEPT-01 127.50
11:39:40 TRAK /229 02/23/95 14:13:00
11738 # 116 *95-124425
COOK COUNTY RECORDER

THIS INDENTURE, Made this 21st
Day of February, 1995

between Lakeside Bank, an Illinois Banking Corporation, as Trustee, and not personally, under the provisions of a deed or deeds in trust duly recorded and delivered to said Lakeside Bank, in pursuance of a Trust Agreement dated the 23rd day of

September 1993, and known as Trust Number 10-1596, party of the first part and John W. Mahoney

of 1122-24 W. Armitage, Unit 402, Chicago, IL party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of *****Ten and 00/100***** Dollars, and other good and valuable consideration in hand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

1st AMERICAN TITLE order # CB1588

for 20/12/02

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use and benefit forever said party of the second part.

Property Address: 1122-24 W. Armitage, Unit 402 and P-6, Chicago, IL

Permanent Index Number: 14-32-222-043 Vol. 492

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
RECORDS & DEEDS
CHICAGO, ILLINOIS
FEB 23 1995
120.50
27

UNOFFICIAL COPY

the first part pursuant to and in the exercise of the power and authority by the terms of said deed or deeds in trust delivered to said Trustee in pur-
mentioned. This deed is made subject to the lien of any trust deeds, mortgages
and covenants of record, if any, in said county.
party of the first part has caused its corporate seal to be hereto affixed, and
se presents by its Vice-President and Trust Officer and attested by its
rst above written.

the
de Bank

Lakeside Bank
As Trustee aforesaid,
By [Signature]
Vice-President and Trust Officer

Attest [Signature]
Assistant Secretary Vice-Pres.

95124425

_____, a NOTARY PUBLIC in and for said County in the State aforesaid
L. Messick Vice-President and Trust Officer of
Assistant Secretary of said Bank, personally known to

are subscribed to the foregoing instrument as such Officers, respectively,
and acknowledged that they signed and delivered the said instrument as
the free and voluntary act of said Bank, for the uses and purposes therein
did also then and there acknowledge that she as custodian of
the said corporate seal of said Bank to said instruments as own
d voluntary act of said Bank, for the uses and purposes therein set forth.

Seal this 21st Day of February, 1995

[Signature]
NOTARY PUBLIC



[Handwritten signature]
STC 4800

TAX BILLS TO: _____

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

UNIT 402 AND P-6 IN THE VICTORIAN GENTLEMAN I CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 1995 AS DOCUMENT 95002436, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

COOK COUNTY CLERK'S OFFICE
RECORDS & CLERK'S OFFICE
JAN 11 1995
1995 01 11 11:11 AM
95002436

95124425

1st AMERICAN TITLE order # C 31528
2010

COOK COUNTY CLERK'S OFFICE
RECORDS & CLERK'S OFFICE
JAN 11 1995
1995 01 11 11:11 AM
95002436

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

UNIT 402 AND 403 IN THE VICTORIAN CHATELAIN I CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 EXCEPT THE WEST 2.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF 10 OF SHEFFIELD'S ADDITION), IN SECTION 35, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 2003 AS DOCUMENT 03000003, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED BERTHOFF INTEREST IN THE COMMON ELEMENTS AGREEMENT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office

215432

1st AMERICAN TITLE Order # 215432

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MAPPING SYSTEM

Change of Information

Scannable document - read the following rules

1. Changes must be kept within space limitations shown.
2. Do Not use punctuation.
3. Print in CAPITAL letters with exact only.
4. Do Not Xerox form.
5. Allow only one space between names, numbers, and addresses.

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number.
- If you don't have enough room for your full name, just your last name will be adequate.
- Property Index numbers (PINs) must be included on every form.

PIN NUMBER:

101-32-322-043-

NAME/TRUST#:

JOHN MAHONEY

MAILING ADDRESS:

1122-24 W. ARMITAGE

CITY:

CHICAGO

STATE:

IL

ZIP CODE:

60614-

PROPERTY ADDRESS:

1122-24 W. ARMITAGE

CITY:

CHICAGO

STATE:

IL

ZIP CODE:

60614-

FILED: FEB 23 1995

COOK COUNTY TREASURER

95124425

UNOFFICIAL COPY

MAPPING SYSTEM

Change of Information



SPECIAL NOTES: (This section is for the use of the mapping system operator. It is not to be filled out by the property owner.)		PROPERTY INFORMATION (FOR THE MAPPING SYSTEM): (This section is for the use of the mapping system operator. It is not to be filled out by the property owner.)	
PIN NUMBER:		NAME/ADDRESS:	
MAILING ADDRESS:		CITY:	
STATE:		ZIP CODE:	
PROPERTY ADDRESS:		CITY:	
STATE:		ZIP CODE:	

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
PROPERTY INFORMATION