

UNOFFICIAL COPY

95124629

RELEASE OF MORTGAGE

110248 KR
STATE OF ILLINOIS }
COUNTY OF COOK }

KNOW ALL MEN BY THESE PRESENTS:

On MARCH 9, 1971 MAYWOOD-PROVISO STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEB. 15, 1971 KNOWN AS TRUST NO. 2771, husband and wife, executed and delivered to MODERN AMERICAN MORTGAGE CORPORATION a Mortgage which was filed for record on the 11TH day of MARCH, 1971, in the Office of the Recorder of COOK County, ILLINOIS and therein recorded in Record Book

Page DOCUMENT NO. 21418786, ASSIGNED TO MORTGAGE INVESTORS OF AMERICA RECORDED ON JUNE 10, 1971 AT DOCUMENT NO. 21528742

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States is now the owner and holder of the aforesaid Mortgage, and all of the indebtedness secured thereby, through an instrument of assignment executed by MORTGAGE INVESTORS OF AMERICA to FEDERAL NATIONAL MORTGAGE ASSOCIATION, dated the 7TH day of JUNE, 1971, and now of record in Record Book DOCUMENT NO. 21528742 at Page in the Office of the Recorder of COOK County.

In consideration of the full payment of all indebtedness mentioned in, and secured by, the aforesaid Mortgage, FEDERAL NATIONAL MORTGAGE ASSOCIATION hereby releases from the lien of said Mortgage all the properties described therein and encumbered thereby, and hereby acknowledges the full satisfaction thereof.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused these presents to be signed in its name on this JANUARY 5, 1995 by its duly authorized Vice President
SENIOR

FIRST COMMERCIAL MORTGAGE COMPANY
BY POWER OF ATTORNEY IN FACT FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION
By JUNE MORRISON Senior Vice President

Attest
Linda J. Kerner Asst. Secretary

THE SOUTHWEST 1/2 OF LOT 20 AND ALL OF LOT 21
ON BLOCK 14 IN SUBDIVISION BRIGHTON SUBDIVISION
17 NORTH OF WEST 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN NO. 25-21-122-029
PROPERTY ADDRESS: 11250 S. PARNELL,
CHICAGO IL 60628

STATE OF ARKANSAS }
COUNTY OF PULASKI }

95124629

On this JANUARY 5, 1995, before me GLORIA SANDRA SELTZ, a Notary Public, duly commissioned, qualified, and acting, within and for said County and State, appeared in person the within named JUNE MORRISON and LINDA J. KERNER, to me personally well known, who stated that they were Senior Vice President and Assistant Secretary of the FIRST COMMERCIAL MORTGAGE COMPANY, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses, and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this JANUARY 5, 1995

GLORIA SANDRA SELTZ Notary Public
in and for Pulaski County, Arkansas
My Commission Expires: OCTOBER 27, 2002

(This instrument was prepared by FIRST COMMERCIAL MORTGAGE CO., BY POWER OF ATTORNEY FOR Federal National Mortgage Association 2001 Bryn Tower, Dallas Texas 75201)

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Property of Cook County Clerk's Office

DEPT-01 RECORDING 423 50
140001 TRAN 7176 02/23/95 12 12:00
49663 # 00 #--95-124629
COOK COUNTY RECORDER

85124629

NORTH STAR
1420 KENSINGTON RD
OAK BROOK, ILL. 60521

