

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

2001862 MTC JK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 423.50  
140111 TRAM 5923 02/23/95 11128100  
11689 4 RV \* 95 124693  
COOK COUNTY RECORDER

95124693

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto LaSalle National Trust, N.A., not personally, but as Trustee U/T/A dated 8/30/91 and known as ~~LA SALLE NATIONAL TRUST~~ 16597

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of September, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in ~~XXXXXX XXXX~~ as document No. 91494816, to the premises therein described as follows, situated in the County of Cook

State of Illinois, to wit:  
LOTS 4, 5 AND 6 IN MIONSKE'S RESUBDIVISION OF LOT 1 IN FREDRICK H. BARTLETTS SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges therunto belonging or appertaining  
Permanent Real Estate Index Number(s): 13-21-403-079-0000 & 13-21-403-080-0000  
Address(es) of premises: 3500-10 N. Cicero Chicago, Illinois

Witness our hands and seal this 16th day of February 19 95  
X Michael J. Lynch, Senior Vice President  
X Scott Mitchell, Commercial Loan Officer

STATE OF Illinois }  
COUNTY OF Cook } SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael J. Lynch, personally known to me to be the Senior Vice President, and Scott Mitchell, personally known to me to be the Comm. Loan Officer of Lincoln National Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16th day of February 19 95  
Notary Public

This instrument was prepared by Monica Porcero, Lincoln National Bank  
3000 West Belmont Avenue  
Chicago, Illinois 60618

MOLOGRAPH PRINTING

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Property of Cook County Clerk's Office

9512693  
RELEASE DEED

Lizco: Nazari Bari

A National Banking Association

ADDRESS OF PROPERTY

300-10 N. Cicero Chicago, Illinois



MAIL TO

William A. Tomheim  
Belmont, Block 6 Tomheim  
421 N. LaSalle Street, Suite #13202  
Chicago, Illinois 60601