# **UNOFFICIAL COPY**

#### TRUSTEE'S DEED

95124070

THIS INDENTURE, made this 10TH day of between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated JANUARY 1, 1988 known as Trust Number 104562-00 party of the first pan, and SUEANNE KIM, A SINGLE WOMAN, AND JUNG JA KIM AND Seung JAI KIM, JUS WIFE AS JOINT TENANTS

1660 NORTH LASALLE, UNIT 3300, CHICAGO IL

DEPT-01 RECORDING \$27.00 T\$0012 TRAN 2696 02/22/95 15:21:00 \$0221 + KB #-95-124070

COOK COUNTY RECORDER

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS

hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated County, Illinois, to-wit

### UNIT 3308 ATTACHED LEGAL DESCRIPTION

Commonly Known As 1660 NORTH LASALLE STREET, CHICAGO, IL

Property Index Number 14-33-423-049-1379 together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof.

forever, of said party of the second part.

This deed is executed by the party of the first part, as Trusice, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Good or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority 'nercunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its curvorate seal to be hereto affixed, and has

caused its name to be signed to these presents by one of its officers, the day and year first above written.



AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, at aforesald and hop personally. MICHXEL WHELAN VMCE PRESIDENT

TATE OF ILLINOIS OUNTY OF COOK

J. MICHAEL WHELAN

SOL FLORES

, a Notary Public in and for

) said County, in the State aforesaid, do hereby certify

an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument

as a free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and seal this 14TH day of FER FEBRUARY / GIVEN under my hand and seal this

> "OFFICIAL SEAL" Sol Flores Notary Public, State of Illinois My unin ssion Expires 10/21/98

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Prepared By: American National Bank & Trust Company of Chicago \_\_\_\_\_ J. MTCHAEL WHELAN \_\_\_ A. HaneH 180 N. MICHIUM AVE, SAITE 800 CHICAGO, ICLINOIS 60001

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CITY OF CHICAGO \* REAL ESTATE THANSACTION TAX

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PARTIMENT OF STANFOR STANFORD

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UNIT 3308 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LYTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH APPLYION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS PARCEL 3: LOTS 1/TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWERN THE WEST LINE OF NORTH LA SALL? STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STRERT, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SUPPRY IS ATTACHED AS EXHIBIT "A"TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THE THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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#### **MAPPING SYSTEM**

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COOK COUNTY TREASURER



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