

UNOFFICIAL COPY

95124299

1M/LOAN # 88/079

REL # 74181

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by:

JAMES E. GREEN AND SUSAN F. GREEN, HIS WIFE as Mortgagor to CENTRUST MORTGAGE CORPORATION

bearing date the 17TH day of APRIL, A.D. 19 87, and recorded on the 22ND day of APRIL, 19 87 in Book Page Document no. 8/211449 in the office of the Records of Deeds of COOK County, ILLINOIS

the undersigned hereby releases said Mortgage which formally encumbered the described real property.

LOT 31 BLOCK 7 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12 AND 28 TO 33 AND 54 TO 49 IN THE VILLAGE OF WINNETKA SUBDIVISION OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 05-20-210-034

Address: 879 Oak St. Winnetka, IL 60093

ATTEST: Donna M. Polk, ASST. SECRETARY

MELLON MORTGAGE COMPANY

By: Joe T. Billnoske, ASST. VICE PRESIDENT

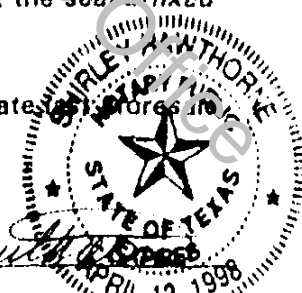
STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared JOE T. BILLNOSKE and DONNA M. POLK well known to me to be the ASST. VICE PRESIDENT and ASST. SECRETARY respectively of MELLON MORTGAGE COMPANY, a corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State of TEXAS this 25TH day of JANUARY, A.D. 19 95

My Commission Expires: 04/13/98

Shirley Hawthorne, SHIRLEY HAWTHORNE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Prepared by: IRMA MALDONADO Mellon Mortgage Company 3100 Travis St. Houston, Texas 77006

Box 169

Mail to: James Green 879 Oak St Winnetka, IL 60093

Handwritten initials/signature

95124299

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RELEASE OF MORTGAGE

1981 APR 11

INSTRUMENT 187000

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by

JAMES M. GREEN AND SUSAN M. GREEN, HIS WIFE as Mortgagor to CENTRAL MORTGAGE CORPORATION

bearing date the 14th day of

APRIL, A.D. 1981, and recorded on the 15th day of

APRIL, 1981 in Book

Page Document no. 187144 in the office

of the Records of Bonds of Cook County

Illinois

Mortgage which is hereby acknowledged and released and by Cook County Recorder

for 31 Block 7 in Precinct Mutual Land Association, 40702 1/2

Blocks A to 13 and 15 to 17 and 19 to 21 in the 2nd Subdivision of Section 20, Township 4 North, Range 1 East of the

Third Principal Meridian, in Cook County, Illinois.

DEPT-01 PIN 1 02 20-210-036

APR 11 1981

ATTEST

STATE OF TEXAS

COUNTY OF HARRIS

ASST. SECRETARY

BY

ASST. VICE PRESIDENT

MELTON MORTGAGE COMPANY

I HEREBY CERTIFY that on this day, before me, an officer duly authorized

in the State and County aforesaid to take acknowledgments, personally appeared

and JONAS D. GOK, respectively

to be the ASST. VICE PRESIDENT and ASST. SECRETARY, respectively

of MELTON MORTGAGE COMPANY, a corporation and that the seal of said

corporation is the corporate seal of said corporation.

WITNESS my hand and official seal in the County and State

the 11th day of JANUARY, A.D. 1981

My Commission Expires

DEPT-01

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH

RECORDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR TRUST DEED WAS FILED.

Prepared by TRAM MALDONADO

Melton Mortgage Company

3100 Texas St.

Houston, Texas 77006

Box 104

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