UNOFFICIAL COPY

COOK COUNTY RECORDER JOHN A. WHITE BRIDGEVIEW OFFICE

95125455

| | | | |
|---|---|---|---|
| 02/16/95 | 0003 | MCH | 10:00 |
| | RECORDIN | % | 23.00 |
| | MAIL | % | 0.50 |
| | 95125455 | # | |
| 02/16/95 | 0003 | MCH | 10:00 |

(RESERVED FOR RECORDING DATA)

E010234

ENTERPRISE LAND TITLE, LTD.

**RELEASE OF MORTGAGE/DEED OF TRUST**

**DATE:** JANUARY 24, 1995 **LOAN#** 649852-3

**THAT CERTAIN MORTGAGE** OWNED BY THE UNDERSIGNED, A CORPORATION UNDER THE LAWS OF MICHIGAN, DATED SEPTEMBER 2, 1986, EXECUTED BY FIRST NATIONAL BANK IN CHICAGO HEIGHTS AS TRUSTEE, TRUST #4631 DATED JULY 23, 1979 AS MORTGAGOR, TO SOUTHWEST MORTGAGE CORPORATION AS MORTGAGEE, AND FILED FOR AS DOCUMENT 86404201 BOOK _____ PAGE _____ IN THE OFFICE OF THE COUNTY RECORDER/REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, IS WITH THE INDEBTEDNESS THEREBY SECURED, FULLY PAID AND SATISFIED.

**SEE LEGAL ATTACHED**

PROPERTY ADDRESS: 1214 BARBARA LANE, CHICAGO HEIGHTS
TAX ID #: 32-19-217-014-0000

NORWEST MORTGAGE, INC. CORPORATE SEAL MICHIGAN

**NORWEST MORTGAGE INC.**

**STATE OF MICHIGAN**
**COUNTY OF OAKLAND**

LINDA HEMPHILL, ASST. VICE PRESIDENT

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF JANUARY 24, 1995 BY LINDA HEMPHILL, ASST. VICE PRESIDENT, OF NORWEST MORTGAGE INC. A CORPORATION UNDER THE LAWS OF MICHIGAN, ON BEHALF OF THE CORPORATION.

NOTARY PUBLIC
LATANYTA ANITA MANUEL

WHEN RECORDED RETURN TO:

Arnold Walsh, Jr.
1214 Barbara Lane
Chicago Heights, IL 60411

95125455

LATANYTA ANITA MANUEL NOTARY PUBLIC WAYNE COUNTY, MICHIGAN

LATANYTA ANITA MANUEL
Notary Public, Wayne County, MI
My Commission Expires July 27, 1996
Acting in Oakland County, MI

MAIL TO

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LOT 20 IN BLOCK 6 IN LINCOLN HIGHLANDS A SUBDIVISION OF THE WEST ONE-HALF OF THE NORTH EAST ONE-QUARTER OF SECTION 19, TOWNSHIP THIRTY-FIVE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 514.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION, AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION, WHICH LIES WEST OF THE EAST 682.25 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

Permanent tax number: 32-19-217-014-0000

95125455

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