| UNOFFICIAL COPY | | | | |
|---|---|--|--|--|
| | _ | L KECOKDEK | 95125471 | |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF | | ESSE WHITE LING MEADOWS | 95 FEB 15 PH12: 01 | |
| MORTGAGE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE | O_{i} | | | |
| OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED | Ü | | RECORDING 23.00 | |
| b | W | | MAIL 0.50 # 95125471 | |
| \$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | لم) لم | | | |
| Loan No. 691412 Paid In Full: 12/14/24 | 2 | | | |
| N. C. | | RELEASE OF MORTGAGE | Minipo (1999) (Minipo) (Minipo | |
| \mathcal{N} In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by | | | | |
| ANTHONY LOCASCIO, SR. AND VIRCENIA D. LOCASCIO, HIS WIFE as Mortgagor(s) and recorded on the light day of August, 19 76 in Book, Page, as Document No. 2888682 in the Recorder's Office of COOK County, in the State of Illinois, the undersigned hereby releases said Actigage which formally encumbered the described real | | | | |
| property: LOT 779 IN ELK RIDGE VILLA UN LOT 7 AND PART OF LOTS 5 AND FARM, BEING A SUBDIVISION OF 15, TOWNSHIP 41 NORTH, RANGE ACCORDING TO PLAT OF SAID ELK THE OFFICE OF THE REGISTRAR O APRIL 19, 1965, AS DOCUMENT N | IT NO. 6 IN T PART O 11, EA RIDGE F TITL | 8, BEILG A SUBDIVISION OF THE LOU OF THE NORTH LAST QUART OF THE THIRD PRINCICULA UNIT NO. 5, REGRES OF COOK COUNTY, ILL | N OF ALL OF IS F. BUSSE ER OF SECTION PAL MERIDIAN, ISTERED IN | |
| Commonly known as: 1118 BUSSE PIN Number: 08152080130000 | RD, M | T PROSPECT, IL 60056 | | |
| Dated: January 25th | ······ | , 19 <u>9</u> g | | |
| | | UNDER LI FEDERAL RECORDED | L AMERICAN MORTGAGI: COMPANY MITED POWER OF ATTORNEY FROM HOME LOAN MORTGAGE CORP. IN INSTRUMENT NO. 929408829, OUNTY OF COOK, | |
| | | By: | Jim Bis | |
| | | *************************************** | BADO, ASSISTANT VICE PRESIDENT | |
| This document prepared by CECL UNIVERSAL AMERICAN MORTCAGE C | | ESTEVEZ 107 AVE. SUIT | located at E 410, MIAMI, FL 33172 | |

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STATE OF BLORIDA

95125471

COUNTY OF DADE

| I, CRCILIA M RETRYRZ | , a Notary Public in and for maid |
|--|--|
| County and State, DO HERRBY CERTIFY THAT TINA BAIXO | |
| personally known to me to be the ASSISTANT VICE PRESIDENT | |
| OL UNIVERBAL AMERICAN MORTGAGE COMPANY | |
| a Corporation, and personally known to me to be the same | parson whose name is subscribed to |
| the foregoing instrument, appeared before me on this day | |
| instrument on keepl of said corporation in the capacity | • |
| corporate seal of seld corporation to be affixed thereto, | |
| Board of Directors of Raid Corporation, as its from and | · |
| mand of the roll of the confidence of the confid | , |
| GIVEN under my hand and Notary Seal this; 25th day | |
| | |
| Let 11 | La hing we man |
| Uje . Legi | responsible to the contract of |
| CECILIA M | KAT MET WELL NOTHER Public |
| | Nother Public |

OFFICIAL NOTARY SEAL.
CTULIA MERITEVEZ
NOTARY PURE SE STATE OF FLORIDA
COMMUNICON NO. C. 192370
MY CONTARD ON FULL JULY 23,3977

MAIL TO:

TERRY P. ELAND 181 SOUTH BLOOMINGDALE RD. #202 BLOOMINGDALE, IL 60108

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