

# UNOFFICIAL COPY

Our File No: 32893

95125731

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE  
ASSOCIATION, assignee of  
LaSALLE TALMAN BANK F.S.B.,  
successor in interest to  
THE TALMAN HOME FEDERAL  
SAVINGS AND LOAN  
ASSOCIATION OF ILLINOIS

DEPT-01 RECORDING 923.50  
140004 TRN 2815 02/23/95 14:07:00  
1822 PLF # 95-125731  
COOK COUNTY RECORDER

Plaintiff,

VS.

NO. 94 CH 10852

LUIS A. APONTE; SARA  
APONTE, husband and wife,  
AMERITECH MOBILE, Judgment  
Creditor per Document No.  
94557978 recorded 6/24/94;  
SECURITY PACIFIC, Judgment  
Creditor per Document No.  
94557977; UNKNOWN OWNERS;  
AND NONRECORD CLAIMANTS,

95125731

Defendants.

## AMENDED LIS PENDENS NOTICE OF FORECLOSURE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on December 1, 1994 and is now pending in said court and that the property affected by said cause is described as follows:

LOT 38 (EXCEPT THE NORTH 2.81 FEET THEREOF) IN HAENTZE AND WHEELER'S SUBDIVISION NUMBER 8, A RESUBDIVISION OF BLOCK 8 IN K. K.

2350  
MM

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Property of Cook County Clerk's Office

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JONES SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-23-310-002

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: LUIS A. APONTE; SARA APONTE, husband and wife
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 3453 N. Harding, Chicago, IL 60618
- (vi) Identification of the mortgage sought to be foreclosed
- a) Mortgagors: LUIS A. APONTE; SARA APONTE, husband and wife
  - b) Mortgagee: FEDERAL NATIONAL MORTGAGE ASSOCIATION, assignee of assignee of LaSALLE TALMAN BANK F.S.B., successor in interest to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
  - c) Date of mortgage: September 15, 1989
  - d) Date and Place of Recording: September 18, 1989
  - e) Office of the Recorder of Deeds of Cook County, Illinois.
  - f) Document Number: 89439111

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Witness my hand and seal of this Court.

Signature: *Kenneth A. Pash*

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:  
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