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FILE #95-1277
COOK COUNTY ATTORNEY #91140

DEPT OF RECORDING

103 00

1995 FEB 23 09:23 AM '95

10:00 AM '95

COOK COUNTY RECORDER

95125773

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT -- CHANCERY DIVISION

FEDERAL HOME LOAN MORTGAGE
CORPORATION

PLAINTIFF,

-vs-

No.

95125773 31670

SAMUEL L. HOPKINS, JR. A/K/A)
SAMUEL LEE HOPKINS, JR.; MONICA)
HOPKINS A/K/A MONICA L. HOPKINS,)
MICHAEL RANDAZZO, AS SUCCESSOR)
TRUSTEE; UNITED STATES OF)
AMERICA; MARIA FIGUREROA, AS)
SUCCESSOR TRUSTEE; LASALLE)
NORTHWEST NATIONAL BANK F/K/A)
NORTHWEST NATIONAL BANK OF)
CHICAGO; UNKNOWN OWNERS AND)
NON-RECORD CLAIMANTS)

DEFENDANT(S).

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on
FEB 23 1995, 1995, for Foreclosure and is now pending
in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

SAMUEL L. HOPKINS, JR AND MONICA HOPKINS, AS JOINT
TENANTS

95125773

Box 254

23 BMT

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2. The following mortgage is sought to be foreclosed:

Mortgage dated MARCH 13, 1992 made by SAMUEL L. HOPKINS, JR. AND MONICA HOPKINS to FLEET NATIONAL BANK and recorded on MAY 12, 1992 COOK COUNTY RECORDER'S OFFICE as document number 92325127 having a legal description and common address as follows:

LOTS 24 AND 25 IN BLOCK 22 IN WEST PULLMAN, IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 12055 SOUTH HARVARD, CHICAGO, ILLINOIS 60628.

PERMANENT INDEX NUMBERS 25-28-209-015
25-28-209-016

SIGNATURE: *Rosemary Koppen* Attorney of Record

PREPARED BY AND MAIL TO:
SHAPIRO & KREISMAN
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Northbrook, Illinois 60062
(708) 498-9990
(708) 291-3434 FAX
In Cook County: Deposit in Recorder's Box #254

95125773

2005-05-13

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