

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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I.O.# 1454 2P(20)

STATE OF ILLINOIS }  
COUNTY OF DuPage } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

CHAPPLE CORPORATION, an Illinois Corporation

does hereby acknowledge satisfaction or release of the claim for lien against HOMEWOOD BAPTIST CHURCH, a religious corporation

for One hundred forty three thousand one hundred ninety nine and 66/100ths dollars  
(\$143,199.66) Dollars, on the following described property, to-wit:

See Exhibit A attached

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 93-896642

Permanent Real Estate Index Number(s): 31-01-200-005

Address(es) of property: 18301 Governors Highway, Homewood, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of January, 19 95.

Chapple Corporation  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By William M. Loftus  
William M. Loftus, President

ATTEST:

By \_\_\_\_\_

Joyce M. Stank  
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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DEPT-01 RECORDING \$15.00  
T#0012 TRAN 2716 02/23/95 11:11:00  
\$0500 + AH \*-95-126733  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

1578

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# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

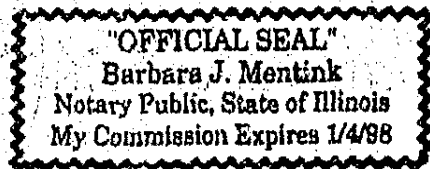
STATE OF ILLINOIS

SS.

COUNTY OF DuPage

I, Barbara J. Mentink, a notary public in and for the county in the state aforesaid, do hereby certify that William M. Loftus, president of Chapple Corp, a Illinois corporation, and Joyce J. Mentink, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that She, is custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of January, 1995.



Barbara J. Mentink  
NOTARY PUBLIC

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## LEGAL DESCRIPTION

A PARCEL OF LAND BEING PART OF THE WEST 1/2 OF LOT 2 IN THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID WEST 1/2 OF LOT 2, SAID POINT BEING 50 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4 OF SECTION 1 AND RUNNING THENCE SOUTH ALONG SAID EAST LINE, A DISTANCE OF 336.75 FEET TO AN INTERSECTION WITH THE NORTHEASTERLY LINE OF THE 100 FOOT RIGHT OF WAY OF STATE ROUTE 49; THENCE SOUTHWESTERLY ALONG THE NORTHEASTERLY LINE OF STATE ROUTE 49 BEING A CURVED LINE, CONVEXED NORTHWESTERLY AND HAVING A RADIUS OF 2543.48 FEET A DISTANCE OF 743.90 FEET TO AN INTERSECTION WITH THE EASTERLY LINE OF THE 100 FOOT RIGHT OF WAY OF GOVERNORS HIGHWAY; THENCE NORTHEASTERLY ALONG SAID EASTERLY LINE OF GOVERNORS HIGHWAY, BEING A CURVED LINE CONVEXED SOUTHEASTERLY AND HAVING RADIUS OF 4451.46 FEET A DISTANCE OF 819.07 FEET; THENCE NORTHEASTERLY ON A CURVED LINE CONVEXED NORTHWESTERLY HAVING A COMMON TANGENT WITH LAST DESCRIBED COURSE AND HAVING A RADIUS OF 50.44 FEET, A DISTANCE OF 71.88 FEET TO A POINT OF TANGENCY WITH A LINE DRAWN PARALLEL WITH AND 50 FEET SOUTH OF THE NORTH LINE OF THE NORTH EAST 1/4 OF SECTION 1; THENCE EAST ALONG SAID PARALLEL LINE A DISTANCE OF 301.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as: 18301 Governors Highway  
Homewood, Illinois 60430

This document prepared by: Stephen P. Patt  
Robbins, Salomon & Patt, Ltd.  
800 Waukegan Road  
Glenview, IL 60025

MAIL TO: Stephen P. Patt  
Robbins, Salomon & Patt, Ltd.  
800 Waukegan Road  
Glenview, IL 60025 BOX 251

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