GEORGE E. COLE: | EGAL PORMS (Winois)

UNOFF COMPANY

SATISFACTION OR RELEASE

OF MECHANICS LIEN

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T.O.# 1454 2P(OD)

STATE OF ILLINOIS

SS.

COUNTY OF DuPage

95126733

95126733

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

CHAPPLE CORPORATION, an Illinois Corporation

does hereby acknowledge satisfaction or release of the claim for lien against HOMEWOOD BARPIST CHURCH, a religious corporation

DEPT-01 RECORDING \$15.00

. T#0012 TRAN 2716 02/23/95 11:11:00

#0500 # AH *-95-126733 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

for One hundred forty thee thousand one hundred ninety nine and 66/100ths do	
(\$143, 199.66 Dollars, on the following described property, to-wit:	

See Exhibit / attached

which claim for lien was filed in the office of the rec Illinois, as mechanics' lien document No. 93-8966	corder of deeds on the xxx bit knowledge of the County 542
Permanent Real Estate Index Number(s): 31-	-01-200-005
Address(es) of property:18301_Governor	
IN WITNESS WHEREOF, the undersigned 19 95	has signed this instrument this12 th day ofJanuary
	Chapple Corporation
	(NAME OF SOLE OWNERSHIP, FIRM OR CORT OF ATION)
ATTEST: 1701.—1 L	By William M. Loftus, President
Secretary	Ву

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument	was	prepared	by	
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95126733

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STATE OF ILLINOIS UNOFFICIAL COPY SS.

COUNTY OF		- Alife (1) Alife (2) - Magazine (2) Alife (3) - Alife (3) - Alife (3) - Alife (3)	is in New Arth May 1965 Two marks in property. The Common	er i kalandari da k Kalandari da kalandari da kaland
aforesaid, do hereby certify that		, a notary pu	olic in and for ir	ne county in the state, personally
known to me to be the same pers this day in person, and acknowled act, for the uses and purposes the	on whose name is sub: dged that he signed an	scribed to the forego	ing instrument,	appeared before me
Given under my hand and		day of	10	kind 1963, 80
Given under my nand and	Official scal this	day or		
		Cardinar Collins Co	त्र स्ट्रिक्ट है। इस स्ट्रिक	n nativi america († 18
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STATE OF ILLINO'S			suite ear iz	entan Kampan an al-Africa
	Ss.			
COUNTY OF DuPage		nord Velocity (crystopis		or Samoral Service
+3/1				
i, Barbara J. Men	(j.)!c	, a notary publi	c in and for the	country in the state
aforesaid, do hereby certify that	William M.	Loftus		president
of Chapple Corp ,a	Illincis			corporation, and
Joyce J. Mentink	fecre	tary of said Corpora	ation, personally	known to me to be
the same persons whose names are	subscribed to the for	egging instrument as	such	
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Corporation, did affix the corpora	ite seal of said Corpor	ration to said instru	neat as said	standant foliation and
secretary, as her own free an				
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GIVEN under my hand ar		12thday of Jan	nuary C	10 <u>95</u> .
SAAAAAA YORK	"ICIAL SEAL"	3 Barbara	Am. t	4
Barbi	ara J. Mentink	\$	NOTARY PUBLIC	
	blic, State of Illinois Ission Expires 1/4/98	}		ing the first of the parties of the
wy comu	PANAMANANAN RESIDER SERVICES MARGO	3	Minimal States	

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THE RESERVE

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UNOFFICIAL COPY

LEGAL DESCRIPTION

A PARCEL OF LAND BEING PART OF THE WEST 1/2 OF LOT 2 IN THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID WEST 1/2 OF LOT 2, SAID POINT BEING 50 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4 OF SECTION 1 AND RUNN-ING THENCE SOUTH ALONG SAID EAST LINE, A DISTANCE OF 336.75 FEET TO AN INTERSECTION WITH THE NORTHEASTERLY LINE OF THE 100 FOOT RIGHT OF WAY OF STATE ROUTE 49; THENCE SOUTHWESTERLY ALONG THE NORTHEASTERLY LINE OF STATE ROUTE 49 BEING A CURVED LINE, CONVEXED NORTHWESTERLY AND HAVING A RADIUS OF 2543.48 FEET A DISTANCE OF 743.90 FEET TO AN INTERSECTION WITH THE EASTERLY LINE OF THE 100 FOOT RIGHT OF WAY OF GOVERNORS HIGHWAY; THENCE NORTHEASTERLY LONG SAID EASTERLY LINE OF GOVERNORS HIGHWAY, BEING A CURVED LINE CONVEXED SOUTHEASTERLY AND HAVING RADIUS OF 4451.46 FEET % DISTANCE OF 819.07 FEET; THENCE NORTHEASTERLY ON A CURVED LINE CONVEXED NORTHWESTERLY HAVING A COMMON TANGENT WITH LAST DESCRIBED COURSE AND HAVING A RADIUS OF 50.44 FEET, A DISTANCE OF 71 88 FEET TO A POINT OF TANGENCY WITH A LINE DRAWN PARALLEL WITH AND 50 FEET SOUTH OF THE NORTH LINE OF THE NORTH EAST 1/4 OF SECTION 1; THENCE EAST ALONG SAID PARALLEL LINE A DISTANCE OF 301.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as: 18301 Governors Highway Homewood, Illinois 60430

This document prepared by: Stephen P. Patt
Robbins, Salomon & Patt, Ltd.
800 Waukegan Road
Glenview, IL 60025

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Glenview, IL 60025 BOX 251

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