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95126751

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX

DEPT. OF REVENUE
PB. 11195



877.50

COOK
CO. NO. 016

THE GRANTOR

Ontario Street Lofts Limited Partnership
an Illinois limited partnership

a corporation created and existing under and by virtue of the laws of
the State of Illinois and duly authorized to transact
business in the State of Illinois, for and in consideration
of the sum of Ten and 00/100

and other valuable consideration DOLLARS,
in hand paid,
and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and WARRANTS to
Margaret E. Casey

1550 North Lake Shore Drive #14C
Chicago, Illinois 60610

the following described Real Estate, situated in the County of Cook
in the State of Illinois, to wit:

95126751

See Exhibit A attached hereto and made a part hereof.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its President, and attested by its Assistant Secretary, this 6th
day of February, 1995.

Ontario Street Lofts Limited Partnership
By: Ontario Street Lofts, Inc., Its General
(NAME OF CORPORATION) Partner

IMPRESS
CORPORATE SEAL
HERE

BY Bruce C. Abrams PRESIDENT
ATTEST: Glen Krandel Assistant SECRETARY

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public, in and for the County
and State aforesaid, DO HEREBY CERTIFY, that Bruce C. Abrams personally known to
me to be the President of the Ontario Street Lofts, Inc., General Partner
of Ontario Street Lofts Limited Partnership
corporation, and Glen Krandel personally known to me to be
the Assistant Secretary of said corporation, and personally known to me to be

"OFFICIAL SEAL OF TAMARA J. ELSENBAUM, Notary Public, State of Illinois, My Commission Expires 2/26/97"
the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such
President and Assistant Secretary, they signed and delivered the said instrument
and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th day of February, 1995

Commission expires 2/26 1997 Tamara J. Elsenbaum
NOTARY PUBLIC

This instrument was prepared by Bruce C. Abrams, 3257 N. Sheffield, Chicago, IL 60657
(NAME AND ADDRESS)

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
11700

COOK COUNTY
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
5850

AFFIX "RIDERS" OR REVENUE STAMPS HERE

\$23.00
T#0012 TRAN 2716 02/23/95 11:16:00
95-126751
COOK COUNTY RECORDER

95126751

75-26599

MAIL TO: Anthony B Ferraro
(Name)
218 N. Jefferson #300
(Address)
Chicago IL 60661
(City, State and Zip)

ADDRESS OF PROPERTY:
411 West Ontario, Unit 616
Chicago, Illinois 60610
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:
411 W. Ontario, Unit 616
(Name)
Chicago IL 60610
(Address)

OR RECORDER'S OFFICE **BOX 333-CTI**

UNOFFICIAL COPY

THE PARTNER
Ontario Street Joint Limited Partnership
an Illinois limited partnership

the following described Real Estate situated in the County of Cook
in the State of Illinois to wit:

and other valuable consideration in hand paid
and persons to authority given by the Board of Directors
of said corporation, MONVEY and WARRANTS to

the following described Real Estate situated in the County of Cook
in the State of Illinois to wit:

See Exhibit A attached hereto and made a part hereof.

In Witness Whereof, said Grantor has caused his corporate seal to be hereunto affixed and has caused his name to be
signed to these presents by its President, and elected by its Board of Directors, Secretary, the following:
day of _____, 19__

Ontario Street Joint Limited Partnership
By: Ontario Street Joint, Inc., its General
Partner

BY _____ PRESIDENT
_____ ATTORNEY AT LAW
_____ SECRETARY

State of Illinois, County of Cook
and State of Illinois, DOUBLY COUNTY, and personally known to me to be the
President of Ontario Street Joint, Inc., General Partner
of Ontario Street Joint Limited Partnership
and personally known to me to be
Secretary of said partnership, and personally known to me to be
a partner whose name are subscribed in the foregoing instrument, appeared
before me on this day in person and severally acknowledged that as
attestor and I, the Secretary, they signed and delivered the said instrument
and caused the same to be filed for record in the office of the
Recorder of Deeds for the County of Cook, Illinois, in and to the satisfaction of said Recorder,
and as the law and voluntarily set, and as the law and voluntarily set and
their true and voluntary act, and as the law and voluntarily set and
corporation for the uses and purposes therein set forth.

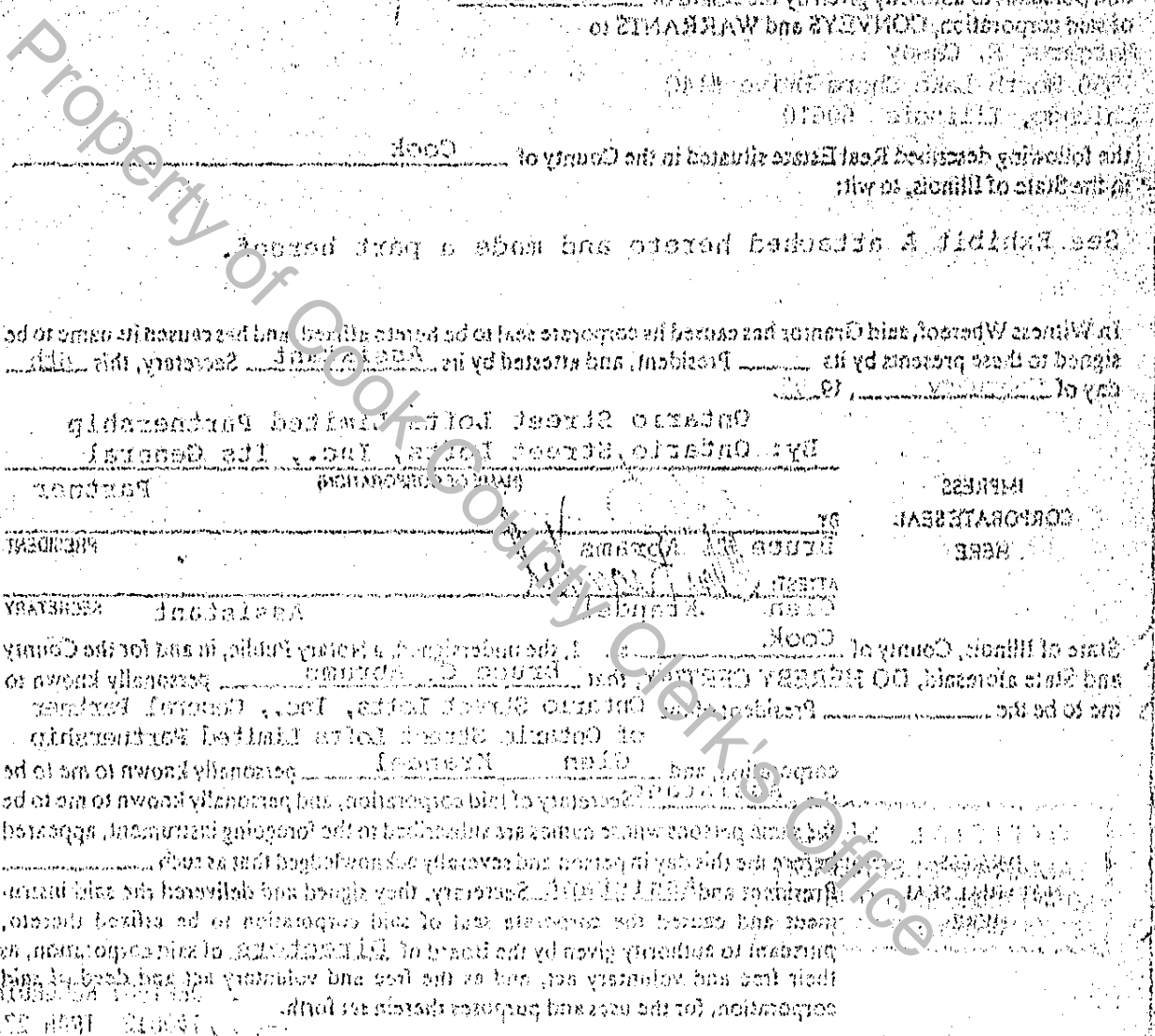
Given under my hand and official seal, this _____ day of _____, 19__

Commission expires _____
This instrument was prepared by _____
Grantor: Ontario Street Joint, Inc., Chicago, IL 60607

Notary Public for the State of Illinois
My Commission Expires _____
I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears from the records of my office.

Notary Public for the State of Illinois
My Commission Expires _____
I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears from the records of my office.

BOX 333-01



32158221

15293156

32158221

SEAL - COOK COUNTY CLERK'S OFFICE

COOK COUNTY

COOK COUNTY CLERK'S OFFICE

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EXHIBIT A TO WARRANTY DEED

411 West Ontario, Chicago, Illinois 60610
PIN 17-09-128-001,002,003,007 & 17-09-500-022

Unit No. 516 in The Ontario Street Lofts Condominium as delineated on a survey of the following described real estate:

PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94827940 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-123, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 94827940.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

This deed is subject to:

1. current non-delinquent real estate taxes and taxes for subsequent years;
2. the Declaration;
3. public and utility easements;
4. covenants, conditions, restrictions of record;
5. applicable zoning and building laws, ordinances and restrictions;
6. roads and highways, if any;
7. title exceptions pertaining to liens or encumbrances of a definite or ascertainable amount which may be removed by the payment of money at the time of Closing and which the Seller shall so remove at that time by using the funds to be paid upon delivery of the Deed;
8. matters over which the Escrowee is willing to insure;
9. acts done or suffered by the Purchaser; and
10. ~~Purchaser's mortgage~~

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EXHIBIT A TO WARRANT UNDER

FILE NO. 02-128-001, 001-001 & 17-00-000-001
WEST GARDEN, (LAWSON), (LAWSON), (LAWSON)

That the following is a list of the items described in the following description as being located at the above address:

PART OF BLOCK A IN SECTION 16 OF TOWNSHIP 38 NORTH, RANGE 14, T. 38 N., R. 14 W., COUNTY OF COOK, ILLINOIS, WHICH IS PART OF THE TRACT OF LAND DESCRIBED IN THE INSTRUMENT RECORDED AS DOCUMENT NO. 123456789 IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS.

AND THAT THE SAID PART OF BLOCK A IS SUBJECT TO THE EASEMENT DESCRIBED IN THE INSTRUMENT RECORDED AS DOCUMENT NO. 123456789 IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS.

AND THAT THE SAID PART OF BLOCK A IS SUBJECT TO THE EASEMENT DESCRIBED IN THE INSTRUMENT RECORDED AS DOCUMENT NO. 123456789 IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS.

AND THAT THE SAID PART OF BLOCK A IS SUBJECT TO THE EASEMENT DESCRIBED IN THE INSTRUMENT RECORDED AS DOCUMENT NO. 123456789 IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS.

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AND THAT THE SAID PART OF BLOCK A IS SUBJECT TO THE EASEMENT DESCRIBED IN THE INSTRUMENT RECORDED AS DOCUMENT NO. 123456789 IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE

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