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AFTER RECORDATION MAIL TO:

#### 95126013

#### ASSIGNMENT OF MORTGAGE 93940798 0185205CD DEPT-01 RECORDING \$23,50 5014063 T40008 TRAN 7826 02/23/95 08:30:00 42492 # JB \*-95-126013 COOK COUNTY RECORDER JOHN E. STANLEY FROM: Mortgagor NATIONAL FIRST MORTGAGE CORP. OF PENNSYLVANIA Mortgagee ASSIGNED TO: ATLANTIC MORTGAGE & INVESTMENT Assignee CORPORATION \*This assignment is being re-recorded to include the first mortgage recording data. Mortgage Dated Page Mortgage Recorded in Instr. 88485386 & 10/21/88 \*9-27-88 Book Vol. County, State of ILLINOIS in Recorder's Office of \_ COOK 14788 LAKEVIEW DR. **Property** Debt \$ 74,100.00 ORLAND PARK, IL 60462 KNOW ALL MEN BY THESE PRESENTS, NATIONAL FIRST MORTGAGE CORP. OF PENNSYLVANIA the Mortgagee above named for and in consideration of the sum of ONE DOLLAR (\$1.00) lawful money of the United States of America, to it in hand paid by ATLANTIC MORTG, GE & INVESTMENT CORPORATION hereinalter known as "Assignee", does hereby great bargain, sell, assign, transfer and set over unto the said Assignee, its successors and assigns, the above stated Mortgage, together vitter in the rights, remedies, thereunto belonging, and all the rights, title, interest, estate, property, claim and demand whatsoever, of, in ard to the same, and the premises therein described. TO HAVE AND TO HOLD the same unto the said Assignee its successors and assigns, and to direct the Recorder of said County to note upon the margin of the record of said Mortgage, this as an imment thereof. IN WITNESS WHEREOF, the said Corporation has caused its common and corporate seal to be affixed to this instrument by the hand and the same to be duly attested by its ASSISTANT SECRETARY 19 93 July NATIONAL FIRST MORTGAGE CORP. OF PENNSYLVANIA ATTEST 95126013 COLLEEN M. KELLY PRESIDENT ASSISTANT SECRETARY ·· 93940798 DEPT-01 RECORDING (Corporate Seal) 18AM 5492 11/17/93 16:45:00 \*- ア3-940798 Commonwealth of Pennsylvania COOK COUNTY RECORDER County of ALLEGHENY Distante. , before me, the undersigned officer, ON THIS \_ day of BARRY N. WELLS , who acknowledged himself to be personally appeared \_\_\_\_ of NATIONAL FIRST MORTGAGE CORP. OF PENNSYLVANIA PRESIDENT \_, being authorized to do so, executed the foregoing instrument and that he as such PRESIDENT for the purposes therein contained by signing the name of the Corporation by himself as \_ PRESIDENT IN WITNESS WHEREOF, I hereunto set my hand and official seal.

CERTIFICATE AS TO RESIDENCE

The undersigned hereby certifies that the precise address of the Assignee herein named is as follows:

Notated Seal

Dani A. Saurich, Notary Public Upper St. Clair Twp., Alleghony County My Commission Expires Supt. 9, 1976

4348 SOUTHPOINT BLVD, SUITE 10

JACKSONVILLE, FL 32216

NEMC-EBULK (6/93)

My Commission Expires:

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PARCEL 1: LOT 87 IN GREENCASTLE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GREENCASTLE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MARCH-21, 1988 AS DUCUMENT NUMBER C88115783.

PIN #27-10-400-040

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