

UNOFFICIAL COPY

AFTER RECORDATION MAIL TO:

95126013

ASSIGNMENT OF MORTGAGE

93940798

0105205CD

5014083

DEPT-01 RECORDING \$23.50
 T#0008 TRAN 7826 02/23/95 08:30:00
 #2492 # JB *-95-126013
 COOK COUNTY RECORDER

FROM: JOHN E. STANLEY

Mortgagor

TO: NATIONAL FIRST MORTGAGE CORP. OF PENNSYLVANIA

Mortgagee

ASSIGNED TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Assignee

*This assignment is being re-recorded to include the first mortgage recording data.

Mortgage Dated 09/21/88

Mortgage Recorded in 10/21/88 *9-27-88 Book Vol. Page Instr. 88485386 &
 In Recorder's Office of COOK County, State of ILLINOIS *88443256
 Debt \$ 74,100.00 Property 14780 LAKEVIEW DR.
 ORLAND PARK, IL 60462

KNOW ALL MEN BY THESE PRESENTS,

NATIONAL FIRST MORTGAGE CORP. OF PENNSYLVANIA

the Mortgagee above named for and in consideration of the sum of ONE DOLLAR (\$1.00) lawful money of the United States of America, to it in hand paid by ATLANTIC MORTGAGE & INVESTMENT CORPORATION

hereinafter known as "Assignee", does hereby grant, bargain, sell, assign, transfer and set over unto the said Assignee, its successors and assigns, the above stated Mortgage, together with all the rights, remedies, thereunto belonging, and all the rights, title, interest, estate, property, claim and demand whatsoever, of, in and to the same, and the premises therein described.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns, and to direct the Recorder of said County to note upon the margin of the record of said Mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the said Corporation has caused its common and corporate seal to be affixed to this instrument by the hand of its PRESIDENT and the same to be duly attested by its ASSISTANT SECRETARY this 1st day of July, 19 93

NATIONAL FIRST MORTGAGE CORP. OF PENNSYLVANIA

ATTEST:

COLLEEN M. KELLY
ASSISTANT SECRETARY

By:

BARRY N. WELLS
PRESIDENT

Title

(Corporate Seal)

Commonwealth of Pennsylvania
County of ALLEGHENY

} SS:

ON THIS 1st day of July, 19 93, before me, the undersigned officer, personally appeared BARRY N. WELLS, who acknowledged himself to be PRESIDENT of NATIONAL FIRST MORTGAGE CORP. OF PENNSYLVANIA

and that he as such PRESIDENT, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself as PRESIDENT

IN WITNESS WHEREOF, I hereunto set my hand and official seal.
My Commission Expires:

Notarial Seal
 Dani A. Saumich, Notary Public
 Upper St. Clair Twp., Allegheny County
 My Commission Expires Sept. 9, 1994

CERTIFICATE AS TO RESIDENCE

The undersigned hereby certifies that the precise address of the Assignee herein named is as follows:

4348 SOUTHPOINT BLVD, SUITE 101
JACKSONVILLE, FL 32216

93940798

95126013

93940798

Wano
 23/8
 [Handwritten signatures]

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ARTER RECORDEATION MAIL TO:

02758013

ASSIGNMENT OF MORTGAGE

00000000

00000000

RECORDING OFFICE
COUNTY OF JACKSONVILLE
FLORIDA

FROM: NATIONAL FIRST MORTGAGE CORP. OF PENNSYLVANIA

Mortgagee

NATIONAL FIRST MORTGAGE CORP. OF PENNSYLVANIA

Mortgagor

ASSIGNED TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Assignee

Vol.

National First Mortgage Corp. of Pennsylvania

Atlantic Mortgage & Investment Corporation

Bridge Note

Note made by

Recorder of Deeds is Requested to
record this Assignment to

Atlantic Mortgage &
Investment Corporation
4348 Southpoint Blvd., Suite 101
Jacksonville, FL 32216

Assignment of
Mortgage/Deed of Trust/
Security Deed

From

To

Page

Recorded

Number

03010000



01

88704000

86400000

11021613

My Commission Expires
August 31, 2005
Doris A. Dumas, Clerk
County of Jacksonville, Florida

Handwritten scribbles and marks at the bottom left corner.

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PARCEL 1: LOT 87 IN GREENCASTLE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GREENCASTLE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MARCH 21, 1988 AS DOCUMENT NUMBER 88115783.

PIN #27-10-400-040

Property of Cook County Clerk's Office
95186013

Tammy

SD

884432E

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THE STATE OF ILLINOIS, COUNTY OF COOK, BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

050-000-00-000-000

Property of Cook County Clerk's Office

6/10/2000