

# UNOFFICIAL COPY

95127427

DEPT-01 RECORDING \$23.50  
 T#0008 TRAN 7920 02/23/95 14:32:00  
 #2778 + JB \*-95-127427  
 COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this February 9, 1995.

Household Bank fsb,  
 A Federal Savings Bank

ATTEST:

Ma V. E. Guinto  
 MA V. E. GUINTO  
 Assistant Vice Secretary

Sandra E. Pena  
 SANDRA E. PENA  
 Assistant Vice President

STATE OF ILLINOIS  
 COUNTY OF COOK

I, LAWANDA L. PINKNEY, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDRA E. PENA, personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and MA V. E. GUINTO, personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this February 9, 1995.

OFFICIAL SEAL  
 LAWANDA L. PINKNEY  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 9-21-98

Lawanda L. Pinkney  
 LAWANDA L. PINKNEY - Notary Public  
 HB-IL

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23/98  
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situated in the city of STREAMWOOD, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

920 HARTWOOD DRIVE

TAX PARCEL#: 06-25-115-030  
LOT 166 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 47 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Household Bank fdb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto LOBAL A. KHAN AND RAESA KHAN, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 25TH day of OCTOBER, A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 91568109, described as follows, to-wit:

## FULL SATISFACTION AND RELEASE OF MORTGAGE

This document was prepared by:  
LAWANDA L. PINKNEY  
577 LAMONT ROAD  
ELMHURST, IL 60126  
PLEASE RECORD & RETURN TO:  
HOUSEHOLD FINANCE  
577 LAMONT RD  
ELMHURST IL 60126

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