

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY ILLINOIS CORPORATION

95127439

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DEPT-01 RECORDING \$23.50
T#0008 TRAN 7931 02/23/95 14:46:00
#2792 # JB #-95-127439
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JIMMIE CURTIS & SHIPLEY CURTIS, whose address is 11 BIG OAKS ROAD, STREAMWOOD, ILLINOIS 60107, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 21ST day of JANUARY, 1991; and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 91045363, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT TWELVE (12) IN FAIR OAKS UNIT TWO (2), BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY THREE (23), TOWNSHIP FORTY ONE (41) NORTH, RANGE NINE (9), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1959 AS DOCUMENT 17545002, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-23-100-019

Address(es) of premises: 11 BIG OAKS ROAD, STREAMWOOD, ILLINOIS 60107

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Witness our hands and seal, this 9TH day of FEBRUARY 1995.



WILLIAM H. SHEPPARD, ASSISTANT VICE PRESIDENT (seal)



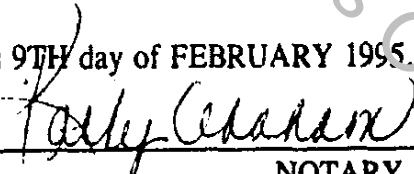
T.L. ARENDS, ASSISTANT VICE PRESIDENT (seal)

This instrument was prepared by Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, 335 S. Main St.,
Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF DuPAGE }SS.

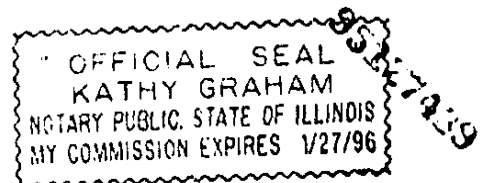
I, KATHY GRAHAM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM H. SHEPPARD, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and T.L. ARENDS, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 9TH day of FEBRUARY 1995.



NOTARY PUBLIC

Commission Expires 1-27-96



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