

# UNOFFICIAL COPY

95127494

FILE NO. 27166

BOOK 50

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Assignor, Bank One Chicago, N.A., of \_\_\_\_\_ in consideration of TEN AND NO/100 (\$10.00) dollars paid by Assignee, Federal Home Loan Mortgage Corporation of \_\_\_\_\_, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated August 20, 1991 in the State of Illinois, from Patrick Fleury to Midwest Funding Corporation as Document Number LR3989759 described land therein as, to wit:

See Attached Rider  
 c/k/a 605 N. Wolf Rd., #10-E, Hillside, IL 60162-1141  
 Tax ID#15-08-315-025-1058

IN WITNESS THEREOF, Assignor has hereunto set his hand and seal this 11<sup>th</sup> day of January, 1995.

(CORPORATE SEAL)

BANK ONE CHICAGO N.A.  
 Corporate Name

by E. Dulit (SEAL)

A. V. P.

Signed before me on this 11<sup>th</sup>  
 day of January, 1995.

Laura R. Sharp  
 Notary Public

DEPT-11 RECORD TOP \$25.00  
 T#0013 TRAN 1600 02/23/95 14:04:00  
 #3173 AP \*95-127494  
 COOK COUNTY RECORDER



This instrument was prepared by Barry M. Fisher.

THIS INSTRUMENT WAS PREPARED BY  
 E. FISHER  
 30 No. LA SALLE, CHICAGO, ILLINOIS

268 16 1415

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LEGAL DESCRIPTION UNDER

BOOK 50

26816115

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UNIT E-10 IN HILLSIDE CONDOMINIUMS AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP ON THE 19th DAY OF NOVEMBER, 1979 AS DOCUMENT NO. 3131705, TOGETHER WITH AN UNDIVIDED 1.411% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE WEST 1/2 OF FRACTIONAL SECTION 8, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:-COMMENCING AT THE POINT OF INTERSECTION OF THE INDIAN BOUNDARY LINE AND THE WEST LINE OF SAID FRACTIONAL SECTION 8; AND RUNNING THENCE NORTHEASTERLY ALONG SAID INDIAN BOUNDARY LINE, 224.31 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES WITH THE PROLONGATION OF THE DESCRIBED COURSE, 28.28 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG THE LAST DESCRIBED COURSE, 32.36 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE 22.0 FEET; THENCE NORTH AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 26.0 FEET; THENCE EASTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 78.0 FEET; THENCE NORTHEASTERLY ALONG A LINE, PARALLEL WITH THE INDIAN BOUNDARY LINE, 16.97 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 23.83 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE 34.6 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 13.16 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 35.0 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 107.0 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 34.0 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE 12.0 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 49.65 FEET TO THE EASTERLY LINE OF WOLF ROAD; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF WOLF ROAD; 317.12 FEET TO A POINT IN A LINE THAT IS PARALLEL WITH AND 20.0 FEET NORTHWESTERLY OF, AS MEASURED AT RIGHT ANGLES THERETO, THE INDIAN BOUNDARY LINE; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE 82.37 FEET TO THE PLACE OF BEGINNING. ALSO THAT PART OF THE WEST 1/2 OF FRACTIONAL SECTION 8, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:-COMMENCING AT THE POINT OF INTERSECTION OF THE INDIAN BOUNDARY LINE AND THE WEST LINE OF SAID FRACTIONAL SECTION 8; AND RUNNING THENCE NORTHEASTERLY ALONG SAID INDIAN BOUNDARY LINE, 224.31 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS ANGLE OF 45 DEGREES 00 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 28.28 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG THE LAST DESCRIBED COURSE, 32.36 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 22.0 FEET; THENCE NORTH AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 26.0 FEET; THENCE EASTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 78.0 FEET; THENCE NORTHEASTERLY ALONG A LINE, PARALLEL WITH THE INDIAN BOUNDARY LINE, 16.97 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 00 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 23.83 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 34.6 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 13.16 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 35.0 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 107.0 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 34.0 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 12.0 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 49.65 FEET TO THE EASTERLY LINE OF WOLF ROAD; THENCE NORTHERLY ALONG THE EASTERLY LINE OF WOLF ROAD, 83.66 FEET TO THE SOUTHERLY LINE OF CHICAGO, AURORA AND ELGIN RAILWAY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE, 361.77 FEET TO THE INDIAN BOUNDARY LINE; THENCE SOUTHWESTERLY ALONG SAID INDIAN BOUNDARY LINE, 847.06 EAST OF THE EASTERLY LINE OF WOLF ROAD; THENCE NORTHERLY ALONG SAID EAST LINE OF WOLF ROAD, 24.48 FEET TO A POINT IN A LINE THAT IS PARALLEL WITH AND 20.0 FEET NORTHWESTERLY OF, AS MEASURED AT RIGHT ANGLES THERETO, THE INDIAN BOUNDARY LINE; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE, 82.37 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

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**AFFIDAVIT OF NOTIFICATION  
OF ASSIGNMENT OF MORTGAGE**

I, She Industrial, as agent for the Bank One,  
(Assignor, Assignee)  
of the mortgage registered as document number 3989759, being  
first duly sworn upon oath, states:

1. That notification was given to ~~1st State Bank~~ PATRICK FLEURY, at  
605 N WOLF ROAD H. H. H. RD who are the owners of record on  
Certificate No. 01483555, and mortgagors on document  
no. 3989759, that the subject mortgage was being  
assigned.

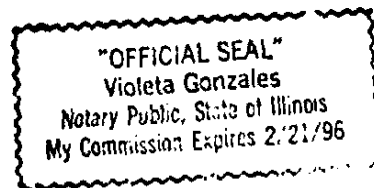
2. That presentation to the Registrar of filing of the assignment  
of mortgage would cause the property to be withdrawn from the  
Torrens System and recorded with the Recorder of Deeds of Cook  
County.

I, She Industrial, declare under penalties of perjury  
that I have examined this form and that all statements included in  
this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

[Signature]  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of 2-23-95,

19 [Signature]  
Notary Public



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