# UNOFFICIAL

# TRUSTEE'S DEED

**DOCUMENT NUMBER** 

Composition Bank and fruit Judgessor Trustee to . a o Li an National Bank of Chicago

#### **RECORDERS USE ONLY**

Grantor, COSMOPOLITAN BANK AND TRUST a corporation of Illinois, duly authorized to accept and execute trusts within the State of Illinois, not personally, but as Trustee under the provisions of a deed or deeds in trust duly recorded and/or filed and deliv-
ered to said bank pursuant to a certain Trus. Agreement dated the25thday of September, 1987,
and known as Trust Number 28293, in consideration of Ten Dollars (\$10.00) and other valuable consideration,
receipt of which is hereby acknowledged, convey: and quit claims to <u>David R, Brinkerhoff</u>
of 4334 North Hazel Street, #1613, Chicago, 111 nots 60613
the following described real estate in Cook County, Illinois, together with the appurtenances attached thereto:
For Legal Description, see Exhibit "A" attached hereco and made a part hereof.

Subject to: See Exhibit "B" attached hereto and made a pert hereof,

Grantor also hereby grants to the grantee, its successors and assigns, as regions and easements appurtenant to the above described real estate, the cichts and easements for the benefit of said property set forth in the Declaration, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

> .R DEPT-01 T#9999 TRAN 7235 02/24/95 10:18:00 #0829 # DT \*-95-127898 COOK COUNTY RECORDER

RECORD THIS DEED

NOTE: If additional space is required for legal - attach on separate 8 1/2 x 11 sheet.

PIN: 17-04-215-071-1020 Vol. 498

but as trustee as aforesaid, has caused this

trustee's deed to be signed by its Vice President and Trust Officer as it corporate seal to be affixed hereto and attested by its AXSISTANCES - Land Trust Administrator this 20th

IN WITNESS WHEREOF, COSMOPOLITAN BANK AND TRUST and Land

day of February \_\_\_\_\_

### COSMOPOLITAN BANK AND TRUST

as Trustee as aforesaid, and not personally,

	By: Sice President and Trust Officer
COEMOPOLIA	Attest: ZANGERON SHOPROMEN Lund Trust Administrator
A SEVI TO	I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that
State of Illinois County of Cook SSS	Teri M. Doran  XXMMMNXXXXXXXX. Land Trust Administrator of said Bank,  Dersonally known to me to be the same persons, whose names are  acceptable to the foregoing instrument as such. Vice President and. Trust  Officer and XXXIXXXXXXXXXXX. Land Trust Administrator respectively, appeared before me this day in person and acknowledged.
This instrument was prepared  By: Todd W. Cordell  Land Trust Department Cosmopolitan Bank and Trust  801 North Clark Street Chicago, Illinois 60610-3287	that they zigned and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and the saidkarsaman Sencency - Land Trust Administrator did also then at dithere acknowledge that he/she as custodian of the corporate seel of said Bank did affix the said corporate seal of said Bank to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth.
	Given under my hand and notarial seal this 20th day of February . 19 95.
OFFICIAL SEAL PATRICK M. CLARKE NOTARY PUBLIC, STATE OF ILLINOIS	Notary Public

MY COMMISSION EXPIRES 9-19-98

Unit 703 and Parking Space No. 1309 N. Wells Street, Chicago, IL. Street address of above described property. Mail-to: David R. Brinkerhoff

4334 North Hazel Street, #1613

Chicago, 1111nois 60613 NAME & ADDRESS OF TAXPAYER MAIL TO

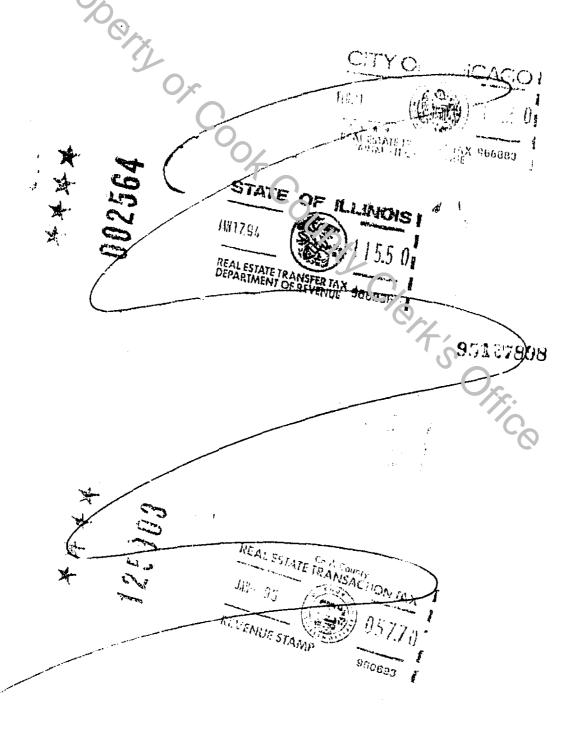
Form 2606

3001 NO SO-171922 T # 205 CHILDED, 16 60657

#### EXHIBIT A

### Legal Description

UNIT 703 AND PARKING SPACE NO. 37, A LIMITED COMMON ELEMENT, IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91074681, AS AMENDED (THE "DECLARATION OF CONDOMINIUM") AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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#### EXHIBIT B

### SUBJECT TO:

(a) covenants, conditions and restrictions of record; (b) terms, provisions, covenants, and conditions of Declaration of Condominium and all amendments, if any, thereto; (c) private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Condominium Property Act; (f) any unconfirmed special tax or assessment; (g) installments not due at the date hereof of any special tax or assessment for improvements heretofore completed; (h) general taxes for the year 1994 not yet due and payable and taxes for 1995 and subsequent years; (i) assessments established pursuant to the Declaration of Condominium; (j) applicable zoning laws and ordinances; and 95127892 977868 (k) encroachments (if any) which do not render title to the Unit unmarketable.

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