Loan No. 114660191

UNOFFICIAL COPY

RECORDING REQUESTED BY

95127221

AND WHEN RECORDED MAIL TO

NAME ADDRESS CITY &

STATE

SC Funding Corporation 600 Anton Blvd. 20TH Floor Costa Mesa, CA 92626 DEPT-01 RECORDING

\$23,50

T\$000S TRAN 7868 02/23/95 12:11:00

42710 + JB *-95-127221

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the u	nder Juned hereby grants,	, assigns and transfers to
NORWEST MORTGAG	E, INC Aminnesota	coepocation

all beneficial interest under that certain Deed of Trust dated November 7, 1994 executed by MARIE P. FABIS AND JOSEPH J. FABIS, HER HUSBAND AS JOINT TENANTS

to SC FUNDING CORPORATION

Trustee, and recorded as Instrument No. 94 "96/32)

on 11/97/94 in book

page , of Official Records in the County Recorder soffice of COOK

County.

. Trustor

Illinois describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated November 07, 1994

SC Funding Corporation

State of California County of ORANGE

} ss.

Lee de Avila Managing Partner

QC4 SHOO4

on November 07, 1994 before me, Laura Marti

personally appeared Lee de Avila,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is aubacribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

FOR NOTARY SEAL OR STAMP

OFFICIAL SEAL
LATERAL SEAL
NOTARY PLANTAGE IT LINOIS

Title Order No.

Escrow No.

2350 ER

UNOFFICIAL COPY

Proberty or Cook County Clerk's Office

UNOFFICIAL COBY

LOT 592 AND THE EFST 8 FEET OF LOT 591 IN GRAYLAND PARK ADDITION TO CHICAGO. BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Coot County Clert's Office 13-21-215-,007-0000

95127221

Property of Coof County Clark's Office